

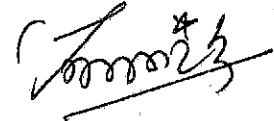
**Matsyodari Shikshan Sanstha's, Ankushrao Tope College, Jalna (MS)**

**List of participants in Cultural and Sports Activities**

**Year 2019-20**

| Date            | Event                                    | Name               | Year    |
|-----------------|------------------------------------------|--------------------|---------|
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | BHUTEKAR K.M.      | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | EKHANDE B.J.       | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | FULZADE R.D.       | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | WAHULKAR S.G.      | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | ELHARKAR D.S.      | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | SHAHANE S.S.       | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | PATHAN I.B.        | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | MAGRE A.A.         | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | CHAVAN D.E.        | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | SHAIKH A.T.        | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | SYED S.Y.          | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | SHAIKH K.A.        | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | ATHAWALE R.S.      | 2019-20 |
| 09-12-2019      | CRICKET, C.P. COLLEGE, JALNA             | SYED A.A.          | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | MHASKE P.S.        | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | JADHAV S.G.        | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | NAGRE V.K.         | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | DHAGE D.G.         | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | SHEWALE S.M.       | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | MOHITE G.R.        | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | CHORMARE P.T.      | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | UFAD A.S.          | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | ATHAWALE R.S.      | 2019-20 |
| 04-09-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | DIVTE H.V.         | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | SHEWALE B.V.       | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | BORUDE A.S.        | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | BORUDE N.M.        | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | BORUDE V.A.        | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | SONWANE S.S.       | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | Lavhale Vaishali   | 2019-20 |
| 04-10-2019      | ATHELETICS, MORESHWAR COLLEGE, BHOKARDAN | GAIKWAD M.B.       | 2019-20 |
| 23-09-2019      | BADMINTON, Y.C. COLLEGE, AMBAJOGAI       | GARAD RADHA        | 2019-20 |
| 23-09-2019      | BADMINTON, Y.C. COLLEGE, AMBAJOGAI       | SONWANE S.S.       | 2019-20 |
| 23-09-2019      | BADMINTON, Y.C. COLLEGE, AMBAJOGAI       | PANDIT P.A.        | 2019-20 |
| 23-09-2019      | BADMINTON, Y.C. COLLEGE, AMBAJOGAI       | GAWALI S.R.        | 2019-20 |
| 21-09-2019      | KABBAJ, D.M. COLLEGE, KALAMB             | SHEWALE B.V.       | 2019-20 |
| 21-09-2019      | KABBAJ, D.M. COLLEGE, KALAMB             | Ugale Amol         | 2019-20 |
| 21-09-2019      | KABBAJ, D.M. COLLEGE, KALAMB             | SHAIKH AYUM        | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | WAHULKAR SACHIN    | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | WAHULKAR S.H.      | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | CHAVAN R.A.        | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | GAJARE G.S.        | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | KSHIRSGAGAR J.S.   | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | DHAGE D.G.         | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | SHEWALE B.R.       | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | KOLHE B.P.         | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | JIGE G.R.          | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | SHAIKH A.M.        | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | WAHULKAR J.R.V.    | 2019-20 |
| 19-09-2019      | KABBADI, CHISTIYA COLLEGE, KHULTABAD     | WAHULKAR S.G.      | 2019-20 |
| 13-12-2019      | CRICKET, C.S. COLLEGE OMERGA             | BHUTEKAR K.M.      | 2019-20 |
| 13-12-2019      | CRICKET, C.S. COLLEGE OMERGA             | EKHADE D.J.        | 2019-20 |
| 13-12-2019      | CRICKET, C.S. COLLEGE OMERGA             | FULZADE D.R.       | 2019-20 |
| 05-11-2019      | WRESTLING, C.B.L. UNIVERSITY, BHIVANI    | THORVE K.R.        | 2019-20 |
| 05-12-2019      | KABBADI, S.G.B.A. UNIVERSITY, AMRAVATI   | BORUDE M.M.        | 2019-20 |
| 05-12-2019      | KABBADI, S.G.B.A. UNIVERSITY, AMRAVATI   | BORUDE A.S.        | 2019-20 |
| 26-12-2019      | KABBADI, P.A.H. UNIVERSITY, SOLAPUR      | Ugale Amol Narayan | 2019-20 |
| 25-11-2019      | BADMINTON, UNIVERSITY OF KOTA            | SHARDA S SONWANE   | 2019-20 |
| 01-02-2020      | Wrestling State Level, Ambajogai         | BORUDE V.A.        | 2019-20 |
| 01-02-2020      | Wrestling State Level, Ambajogai         | BORUDE M.M.        | 2019-20 |
| 01-02-2020      | Wrestling State Level, Ambajogai         | BORUDE A.S.        | 2019-20 |
| 01-02-2020      | Wrestling State Level, Ambajogai         | WAGHMARE R.K.      | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival - lawani                  | Raut S             | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival - lawani                  | Magare N           | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival - lawani                  | Borde S            | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival - lawani                  | Akhande M          | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival WENG CHITRA               | Ghadamode S        | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival Sugam Gayan               | Shinde A           | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival Stalchitra                | Hande c            | 2019-20 |
| 21- 25 Nov 2019 | Youth Festival DEBAT                     | Hake S             | 2019-20 |

|                |                                            |             |         |
|----------------|--------------------------------------------|-------------|---------|
| 21-25 Nov 2019 | Youth Festival Drawing                     | Beg samrin  | 2019-20 |
| 21-25 Nov 2019 | Youth Festival RANGOLI                     | Shinde M    | 2019-20 |
| 21-25 Nov 2019 | Youth Festival QUIZ                        | Dongee R    | 2019-20 |
| 21-25 Nov 2019 | Youth Festival QUIZ                        | Kadam M     | 2019-20 |
| 21-25 Nov 2019 | Youth Festival QUIZ                        | Dongre N    | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Chaudhari S | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Khutale V   | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Shinde S    | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Natkar M    | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Shinde M    | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Wahuikar S  | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Akhande M   | 2019-20 |
| 04-02-2020     | Annual Gathering ATC Jalna Sugam gayan     | Borude S    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Raut S      | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Dawande V   | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Magare N    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Borude S    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Raut S      | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Salwe G     | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Shekh S     | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Salwe R     | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Dance        | Jadhav S    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Drama        | Rathod M    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Drama        | Markad A    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Drama        | Jadhav S    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Yugal geet   | Salve R     | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - Yugal geet   | T hotve V   | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - ONE ACT PLAY | Shinde A    | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - ONE ACT PLAY | Madan R     | 2019-20 |
| 04-02-2020     | Annual Gathering, ATC Jalna - ONE ACT PLAY | Kale V      | 2019-20 |
| 09-09-2018     | Youth Festival BAMU Aurangabad (lawani)    | Kharat V.   | 2019-20 |
| 09-09-2018     | Youth Festival BAMU Aurangabad (lawani)    | Sonwane S.  | 2019-20 |



**PRINCIPAL**  
Matsyodari Shikshan Sanstha's  
Ankushrao Tope College, Jalna



**Matsyodari Shikshan Sanstha's,  
Ankushrao Tope College, Jalna (MS)**

**Annual Report of  
Sports Competition Organized at College Level**

**2019-2020**

**District Level Sports Competition:**

The Department of Sports and District Sports Office Jalna jointly organized district level various sports competition in the college campus on dated 27<sup>th</sup> to 28<sup>th</sup> Aug and 5<sup>th</sup> to 1<sup>st</sup> Oct. 2019. The Sports activities are performed i.e Volleyball, Basketball, Karate, Chess, Kabbadi, Shooting ball, Net ball, about 300 Players participated in this various events

The inauguration of these Sports event has been done by the auspicious hands of Dr .B.R.Gaikwad Principal of our College, The Principal Dr.R.J.Gaikwad were present as Chief guest at this moment, the team leader of each event introduced all players to the chief guest then the events started.

On 27<sup>th</sup> to 28<sup>th</sup> Aug 2019 Basketball Sports Competition arranged for boys and girls of the district as well as On 5<sup>th</sup> and 6<sup>th</sup> Sep. 2019 district level Karate competition was arranged for Girls and Boys. and 20<sup>th</sup> Sept. to 27<sup>th</sup> Sept. 2019 Volleyball, Kabbadi, Shootingball, 30<sup>th</sup> Sept. to 1<sup>st</sup> Oct 2019 Netball Sports competition were arranged in the campus .

The prize distribution ceremony was performed by the auspicious hands of Shri Arshad Quadri Secretary of Volleyball Association Maharashtra. Dr. B.R.Gaikwad Principal of this college were present on this occasion the vice-principal of our college and all sports committee member were present for this competition and cooperated us. Thus the Sports Competition completed.

Thanks with regards

Encl: 1.Event start to end photographs

2.News paper cutting

3.Invitation Letter

  
**क्रीडा विभाग प्रमुख**  
Head Department of Sports  
अंकुशराव टोपे महाविद्यालय, जालना

event only Kabbdi was performed in this competition. about 2050 boys and girls participated in this event.

The Kabbadi competition inaugurated by the auspicious hands of Hon. Rajesh Tope President Matsyodari Shikshan Sanstha Jalna. The chief guest for the inauguration function were Shri Rajeshji Raut Vice President Municipal Corporation Jalna. Dr. R.J. Gaikwad Principal Of Matsyodari College Tirthpuri were also present for the competition. The Prize distribution ceremony was performed by the auspicious hands of Dr. B.R. Gaikwad Principal of this college.

All sports committee members and students of this college were present at this event.

Thanks with regards

Encl: 1. Event start to end photographs

2. News paper cutting

3. Invitation Letter

  
**क्रीडा विभाग प्रमुख**  
Head Department of Sports  
मत्स्योदरी शिक्षण संस्थान  
अंकुशरावजी टोपे महाविद्यालय, जालना



Dr. Babasaheb Ambedkar Marathwada University, Aurangabad  
Department of Sports  
Eligibility Performa For Inter Collegiate Tournaments 2019-20

Name Of The Participating College Ankush Rao Jape college, Jalna

Name Of The Tournament Cricketer

Name Of The Coach / Manager DR. S. B. Shelke

Name Of The Organizing College R.D. Shakti college, Jalna

Zone/Central

Mobile No. 9404615689, 9421288009

Receipt/ P.D. No.

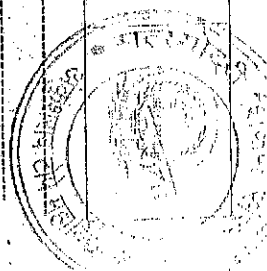
| Sr. No. | Students Name                | PRN Number           | Date of Birth | Date & Year of Passing       |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             |   | Remarks |
|---------|------------------------------|----------------------|---------------|------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---|---------|
|         |                              |                      |               | Name of College / University | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |   |         |
| 1       | BHUTEKAR KRUSHNA MOHAN RAO   | 2017015200<br>646334 | 27.01.1998    | 12th.                        | 2016.17     | B.com         | B.com                      | 3                  | B.A.M.U.                          | B.com          | —                                                        | —           | — |         |
| 2       | EKHANDE BHARAT JIJA          | 2017015200<br>533812 | 26.11.1995    | 12th.                        | 2016.17     | B.com         | B.com                      | 3                  | B.A.M.U.                          | B.com          | —                                                        | —           | — |         |
| 3       | FULZADE RAMESH DEEPAK        | 2017015200<br>533696 | 31.12.1998    | 12th.                        | 2016.17     | B.com         | B.com                      | 3                  | B.A.M.U.                          | B.com          | —                                                        | —           | — |         |
| 4       | MAHOLKAR SACHIN GOURDHAN     | 2017015200<br>301723 | 08.11.1998    | 12th.                        | 2016.17     | B.A.          | B.A.                       | 3                  | B.A.M.U.                          | B.A            | —                                                        | —           | — |         |
| 5       | DEEPSAGAR SUNILRAO FLAKHAKAR | 2019015200<br>341003 | 08.09.2001    | 12th.                        | 2018.19     | B.com         | B.com                      | 3                  | B.A.M.U.                          | B.com          | —                                                        | —           | — |         |
| 6       | SHANIL SUBHASH SHAMANE       | 2016015200<br>902228 | 23.10.1995    | 12th.                        | 2015.16     | B.com         | B.com                      | 3                  | B.A.M.U.                          | B.com          | —                                                        | —           | — |         |
| 7       | PATHAN IMRAN BARKATRAZA      | 2017015200<br>544423 | 25.12.1998    | 12th.                        | 2016.17     | B.A           | B.A                        | 3                  | B.A.M.U.                          | B.A            | —                                                        | —           | — |         |
| 8       | MARGRE ASAY ARUN             | 2019015200<br>576694 | 07.02.2002    | 12th.                        | 2018.19     | B.A.          | B.A.                       | 3                  | B.A.M.U.                          | B.A            | —                                                        | —           | — |         |
| 9       | CHAVAN DILIP EKANATH         | 2018015200<br>21927  | 04.06.1998    | 12th.                        |             | B.O.V.C.      | B.O.V.C.                   | 3                  | B.A.M.U.                          | B.O.V.C.       | —                                                        | —           | — |         |
| 10      | SHAIKH AMER TAHER            | 2017015200<br>377573 | 23.12.1996    | 12th.                        | 2016.17     | B.A.          | B.A.                       | 3                  | B.A.M.U.                          | B.A.           | —                                                        | —           | — |         |

I hereby certify that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the basis of team games and individual games resulting into automatic suspension of the player/team for academic year and the College will be held responsible for the same. This certificate will be reported to the Principal of the concerned College.





Department of Sports  
JALNA



Name of the Participating College: Ankur, Rao Tappa College, Jalna  
Name of the Tournament: Casket  
Name of the Coach / Manager: Dr. S.B. Shelke  
Name of the Organizing College: P. D. Bhatk College, Jalna  
Zone / Central: Zone / Central  
Mobile No.:                       
Receipt / D.D. No.:                     

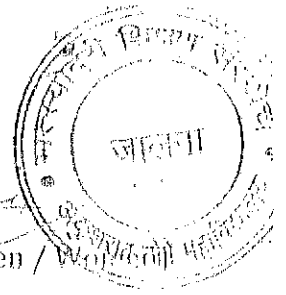
| Sr. No. | Students Name                 | PRN Number       | Date of Birth | Date & Year of Passing       |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Previous participation while pursuing |             | Remarks |
|---------|-------------------------------|------------------|---------------|------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|---------------------------------------|-------------|---------|
|         |                               |                  |               | Name of College / University | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                       | P.G. Course |         |
| 1       | 1                             | 2                | 3             | 5                            | 6           | 7             | 8                          | 9                  | 10                                | 11             | 12                                    | 13          | 14      |
| 41      | SANJAD SHADAB YUSUF           | 2017015200341063 | 2010.10.19    | 12th                         | 2016.17     | B.com         | B.com                      | 3                  | BAMU                              | B.com          | -                                     | -           |         |
| 42      | SHAKH KHEZAR AZAHAR           | 2017015200646357 | 22.04.1999    | 12th                         | 2016.17     | BSC           | BSC                        | 3                  | BAMU                              | BSC            | -                                     | -           |         |
| 43      | ATHAVALE GANESH KUMAR BHUTANI | 2017015200533375 | 27.11.1998    | 12th                         | 2016.17     | B.com         | B.com                      | 3                  | BAMU                              | B.com          | -                                     | -           |         |
| 44      | SHYAM AREF ABDUL              | 2017015200539967 | 19.07.1998    | 12th                         | 2016.17     | BSC           | BSC                        | 3                  | BAMU                              | B.com          | -                                     | -           |         |
| 45      |                               |                  |               |                              |             |               |                            |                    |                                   |                |                                       |             |         |
| 46      |                               |                  |               |                              |             |               |                            |                    |                                   |                |                                       |             |         |
| 7       |                               |                  |               |                              |             |               |                            |                    |                                   |                |                                       |             |         |
| 8       |                               |                  |               |                              |             |               |                            |                    |                                   |                |                                       |             |         |
| 9       |                               |                  |               |                              |             |               |                            |                    |                                   |                |                                       |             |         |
| 10      |                               |                  |               |                              |             |               |                            |                    |                                   |                |                                       |             |         |



Signature of Manager, Vignil

Signature of Manager, Vignil

Center of the Sports Department and the records of the college are maintained in the Department of Sports. The records of the college are maintained in the Department of Sports.



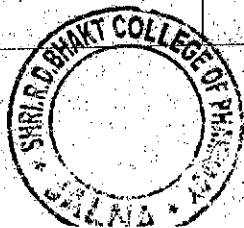
Name of the Participating College : Ankushrao Tope college Jalna

Identity Card Of the Inter Collegiate Cricket

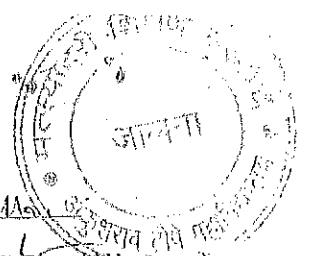
Tournament (Men / Women)

Year 2019 - 2020

| Sr. No. | Full Name of the Sportspersons    | Date of Birth  | Class in which studying          | Signature of the players | Passport size Photo duly attested by the Principal                                    |
|---------|-----------------------------------|----------------|----------------------------------|--------------------------|---------------------------------------------------------------------------------------|
| 1       | BHUTEKAR<br>KRUSHNA<br>MOHANRAO   | 27-01<br>-1998 | B.com<br>-III<br>Year            |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 2       | EKHANDE<br>BHARAT<br>JIJA         | 26-11<br>1995  | B.com<br>-III<br>Year            |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 3       | FULZADE<br>DEEPAK<br>RAMESH       | 31-12<br>1998  | B.com<br>-III<br>Year            |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 4       | WAHULKAR<br>SACHIN<br>GOVARDHAN   | 08-11<br>1998  | B.A.<br>-III<br>Year             |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 5       | DEEPSAGAR<br>SUNILRAO<br>ELHALKAR | 08-09<br>2007  | B.com<br>I <sup>st</sup><br>Year |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 6       | SWAPNIL SUBHASH<br>SHAHANE        | 23-10<br>1996  | B.com<br>-III<br>Year            |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |



Matsyodari Shiksha Sanstha's  
Ankushrao Tope Junior College, Jalna

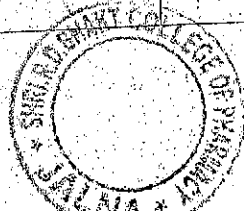


Name of the Participating College : Ankushrao Tape College

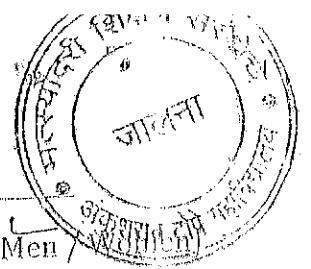
Identity Card Of the Inter Collegiate Cricketer Tournament (Men / Women)

Year 2019-2020

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying   | Signature of the players | Passport size Photo duly attested by the Principal                                      |
|---------|--------------------------------|---------------|---------------------------|--------------------------|-----------------------------------------------------------------------------------------|
| 7       | MAGRE AJAY ARUN                | 07.02.2002    | B.A. F.Y.                 |                          | <br>Principal<br>Matsyodari Shikshan Sanstha's<br>Ankushrao Tape Junior College, Jalna. |
| 8       | CHAVAN DILIP EKNATH            | 04.06.1998    | B.O.V. S.Y.               |                          | <br>Principal<br>Matsyodari Shikshan Sanstha's<br>Ankushrao Tape Junior College, Jalna. |
| 9       | ATHAVALE GAURAVKUMAR BHUTANG   | 27.11.1998    | B.Com T.Y.                |                          | <br>Principal<br>Matsyodari Shikshan Sanstha's<br>Ankushrao Tape Junior College, Jalna. |
| 10      | SAYYAD AREF ABDUL              | 19.07.1998    | BSC 2ND year              |                          | <br>Principal<br>Matsyodari Shikshan Sanstha's<br>Ankushrao Tape Junior College, Jalna. |
| 11      | SHAIKH AMER TAHER              | 23.12.1996    | B.A. I <sup>st</sup> year |                          | <br>Principal<br>Matsyodari Shikshan Sanstha's<br>Ankushrao Tape Junior College, Jalna. |
| 12      | SAYYAD SHADAB YUSUF            | 30-10-1997    | B.Com I. Year             |                          | <br>Principal<br>Matsyodari Shikshan Sanstha's<br>Ankushrao Tape Junior College, Jalna. |





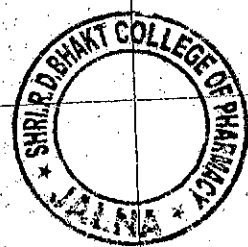


Name of the Participating College : Ankushrao Tope college Jalna

Identity Card Of the Inter Collegiate Cricket Tournament (Men)

Year 2019-2020

| Sr. No. | Full Name of the Sportspersons | Date of Birth  | Class in which studying          | Signature of the players | Passport size Photo duly attested by the Principal            |
|---------|--------------------------------|----------------|----------------------------------|--------------------------|---------------------------------------------------------------|
| 13      | PATHAN IMRAN<br>BARKATRAZA     | 25.12<br>1998  | BCA<br>III <sup>rd</sup><br>year |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha<br>Ankushrao Tope |
| 74      | SHAIKH KHAZAR<br>AZHAR         | 22.04.<br>1999 | BSC<br>I <sup>st</sup><br>year   |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha<br>Ankushrao Tope |
| 3       |                                |                |                                  |                          |                                                               |
| 4       |                                |                |                                  |                          |                                                               |
| 5       |                                |                |                                  |                          |                                                               |
| 6       |                                |                |                                  |                          |                                                               |





**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**  
**Department of Sports**

**Eligibility Performa For Inter Collegiate Tournaments 2018-19** **P-20**

Name Of The Participating College Ambedkar Jyoti College, Dhule

Name Of The Tournament Inter Collegiate

Name Of The Coach / Manager Dr. Shrikant Sawant, Dhule

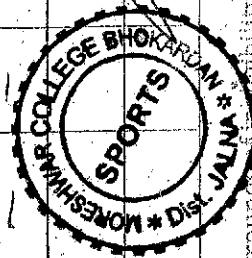
Name Of The Organizing College Morehead's College, Bhopalkumbh, Dhule

Zone/ Central

Mobile No. 9404615689 / 9427278232

Receipt/ D.D. No. 75973

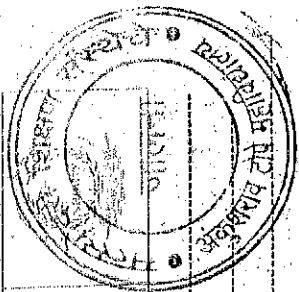
| Sr. No. | Students Name     | PRN Number             | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College/ University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             | Remarks |
|---------|-------------------|------------------------|---------------|--------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---------|
|         |                   |                        |               | Name of College/ University                                                                | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |         |
| 1       | Mashke P.S.       | 201601520090<br>3097   | 15/12/97      | 12th                                                                                       | 2015-16     | B.P.I         | B.A                        | 03                 | 10                                | B.A.I          | 12                                                       | 13          | 14      |
| 2       | G.S. G. Jadhav    | 201701520053<br>4146   | 13/2/1999     | 12th                                                                                       | 2015-16     | B.Com         | B.A                        | 03                 | 2011-18                           | B.Com          | 12                                                       | 13          | 14      |
| 3       | Nagare V. K.      | 201901520057<br>5717   | 15/8/2001     | 12th                                                                                       | 2018-19     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |
| 4       | Dhage D.G.        |                        | 7/4/1999      | 12th                                                                                       | 2018-19     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |
| 5       | Shawale S.M.      | 20190150057<br>5667    | 14/6/2001     | 12th                                                                                       | 2018-19     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |
| 6       | Mokite Ganesha B. | 201701520029<br>9921   | 16-8-1994     | 12th                                                                                       | 2017-18     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |
| 7       | Chormare P. T.    | 201901520057<br>575772 | 3-4-2001      | 12th                                                                                       | 2018-19     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |
| 8       | Uphad A.S.        | 201901520057<br>5837   | 29-12-2001    | 12th                                                                                       | 2018-19     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |
| 9       | Athawale P.S.     | 201701520057<br>302035 | 6-5-1997      | 12th                                                                                       | 2016-17     | B.P.I         | B.A                        | 03                 | 2017-18                           | B.A            | 12                                                       | 13          | 14      |
| 10      | Divate H.V.       |                        | 3-05-1997     | 12th                                                                                       | 2016-17     | B.P.I         | B.A                        | 03                 | 2019-20                           | B.A            | 12                                                       | 13          | 14      |



I hereby certify that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of eligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.



**Dr. Babasahb Ambedkar Marathwada University, Aurangabad**  
**Department of Sports**  
**Eligibility Performance For Inter Collegiate Tournaments 2018-19**



Name Of The Participating College Arkusrao Jetti college Jalgaon  
Name Of The Tournament Pradesh level college basketball Zone / Central  
Name Of The Coach / Manager Dr. Shrikar Sansu Mobile No. 9424215684  
Name Of The Organizing College Morshwar college Bidkar Receipt / D.D. No. \_\_\_\_\_

| Name Of The Organizing College ----- <u>Maharaja College, Bapat (Noida)</u> |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
|-----------------------------------------------------------------------------|---------------|----------------------|---------------|---------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---------|
| Sr. No.                                                                     | Students Name | PRN Number           | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College / University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             | Remarks |
|                                                                             |               |                      |               | Name of Exam                                                                                | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |         |
|                                                                             | 1             | 2                    | 3             | 5                                                                                           | 6           | 7             | 8                          | 9                  | 10                                | 11             | 12                                                       | 13          | 14      |
| 11                                                                          | Shewale B.N.  | 201901520057<br>5702 | 12-2-2004     | 12th                                                                                        | 2018-19     | BPE           | BH                         | 03                 | 2019-20                           | BH             |                                                          |             |         |
| 2                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 3                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 4                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 5                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 6                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 7                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 8                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 9                                                                           |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 10                                                                          |               |                      |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |

Note: Certified that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of ineligibility in team games and individual games results into automatic scrapping of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.

*(Signature)*  
PRINCIPAL  
Matsyandari Shiksha

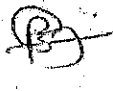
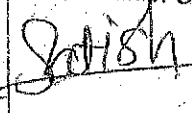
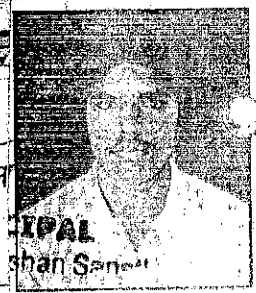
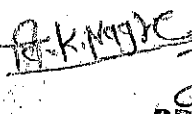
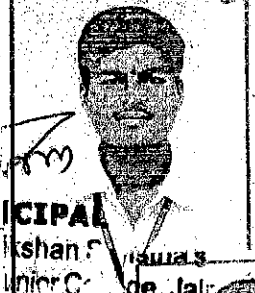
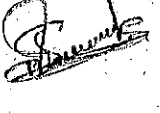
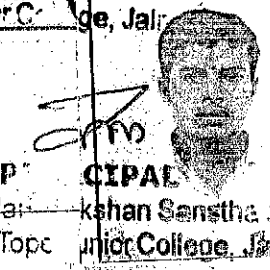
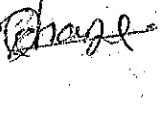
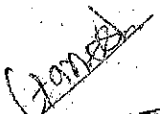
Arkusrao Jetti Junior College, Jalgaon



Name of the Participating College : ANKUSHRAO TOPE college Jalna

Identity Card Of the Inter-Collegiate ATHLETICS Tournament (Men / Women)

Year 2018 - 2019

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players                                                                                                                                                 | Passport size Photo duly attested by the Principal                                    |
|---------|--------------------------------|---------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       | Mhaake prabhu Sheshrao         | 15/12/1997    | B.A I year              | <br>PRINCIPAL<br>Matsyodari Shikshan Sanstha<br>Ankushrao Tope Junior College, Jalna   |    |
| 2       | Jadhav Satish Gangadhar        | 13/02/1999    | B.COM III year          | <br>PRINCIPAL<br>Matsyodari Shikshan Sanstha<br>Ankushrao Tope Junior College, Jalna   |    |
| 3       | Nagee Vishal Kabhadi           | 15.06.2001    | B.A.FY                  | <br>PRINCIPAL<br>Matsyodari Shikshan Sanstha<br>Ankushrao Tope Junior College, Jalna |  |
| 4       | Shewale Satish manohar         | 14.06.2001    | B.A.FY                  | <br>PRINCIPAL<br>Matsyodari Shikshan Sanstha<br>Ankushrao Tope Junior College, Jalna |  |
| 5       | Dinesh Ganesh Dhage            | 01-04-99      | B.A.FY                  | <br>PRINCIPAL<br>Matsyodari Shikshan Sanstha<br>Ankushrao Tope Junior College, Jalna |  |
| 6       | Mohite Ganesh Rameshwar        | 16-8-1999     | B.A.FY                  | <br>PRINCIPAL<br>Matsyodari Shikshan Sanstha<br>Ankushrao Tope Junior College, Jalna |  |

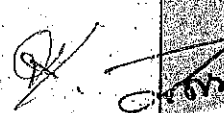
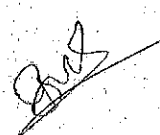
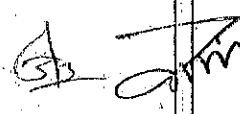
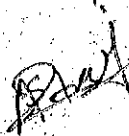
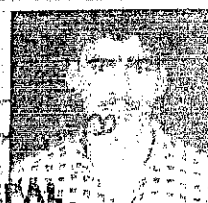
PRINCIPAL  
Matsyodari Shikshan Sanstha  
Ankushrao Tope Junior College, Jalna



Name of the Participating College : Ankushrao Tope College Jalgaon

Identity Card Of the Inter Collegiate ATHLETICS Tournament (Men / Women)

Year 2018-2019

| Sr. No. | Full Name of the Sportspersons    | Date of Birth | Class in which studying | Signature of the players                                                             | Passport size Photo duly attested by the Principal                                                                                                                           |
|---------|-----------------------------------|---------------|-------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7       | Chormare<br>Padmakar<br>Tulakaran | 3-4-2001      | B.A. II                 |    | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalgaon   |
| 8       | Shewale<br>Bhaskar<br>Vithuba     | 12-2-2000     | B.A. II                 |    | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalgaon   |
| 9       | Uphad Asay<br>Sardarao            | 29-12-2001    | B.A. II                 |  | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalgaon |
| 10      | Athawale Ravi<br>Santay           | 06-05-1997    | B.A. II                 |  | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalgaon |
| 11      | Divate<br>Harichandra<br>Nishnu   | 13-5-1997     | B.A. II                 |  | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalgaon |
| 12      |                                   |               |                         |                                                                                      |                                                                                                                                                                              |



Dr. Babasaheb Ambedkar Marathwada University, Aurangabad  
Department of Sports  
Eligibility Performa For Inter Collegiate Tournaments 2018-19 19-20

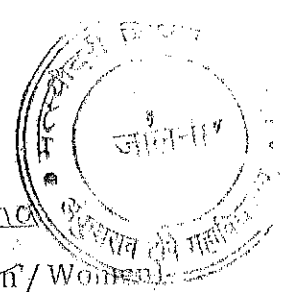


Name Of The Participating College Ankushwadi Top College Jalna  
Name Of The Tournament Atletics  
Name Of The Coach / Manager Dr. Shetty S. B.  
Name Of The Organizing College Morshwar College Jalna  
Zone / Central  
Mobile No. 9404615689, 9421318009  
Receipt/ D.D. No. 759735

| Sr. No. | Students Name  | PRN Number | Date of Birth | Date & Year of Passing       |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of Admission to |                | Present Course | Number of years of previous participation while pursuing |             | Remarks |
|---------|----------------|------------|---------------|------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------|----------------|----------------|----------------------------------------------------------|-------------|---------|
|         |                |            |               | Name of College / University | Date & Year |               |                            |                    | University                  | Present Course |                | Graduate Course                                          | P.G. Course |         |
| 1       | Bellude. A. S. | 2019015200 | 20-1-2001     | 12th                         | 2018-19     | B.A.I         | BA                         | 03                 | 2019-20                     | B.A.I          | -              | -                                                        | -           |         |
| 2       | Bellude. M. M. | 2019015200 | 24-9-2000     | 12th                         | 2018-19     | B.A.I         | BA                         | 03                 | 2019-20                     | B.A.I          | -              | -                                                        | -           |         |
| 3       | Bellude. V. A. | 2019015200 | 1-6-2000      | 12th                         | 2018-19     | B.A.I         | BA                         | 03                 | 2019-20                     | B.A.I          | -              | -                                                        | -           |         |
| 4       | Sonune. S. S.  | 2018015200 | 21-4-2000     | 12th                         | 2017-18     | B.A.I         | BA                         | 03                 | 2019-20                     | B.A.I          | -              | -                                                        | -           |         |
| 5       | Lavhale. V. J. | 2019015200 | 20-1-2000     | 12th                         | 2018-19     | B.A.I         | BA                         | 03                 | 2019-20                     | B.A.I          | -              | -                                                        | -           |         |
| 6       | Bellude. M. D. | 2019015200 | 7-6-2000      | 12th                         | 2018-19     | B.A.I         | BA                         | 03                 | 2019-20                     | B.A.I          | -              | -                                                        | -           |         |
| 7       | Bellude. R.    | 2015015200 | 15-7-1997     | 12th                         | 2018-19     | MA.I          | M.A                        | 02                 | 2019-20                     | M.A.I          | -              | -                                                        | -           |         |
| 8       |                |            |               |                              |             |               |                            |                    |                             |                |                |                                                          |             |         |
| 9       |                |            |               |                              |             |               |                            |                    |                             |                |                |                                                          |             |         |
| 10      |                |            |               |                              |             |               |                            |                    |                             |                |                |                                                          |             |         |



Verified that the details are correct and true as per records of the college. Any disqualification of a sports person on the grounds of eligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be reported to the Principal of the concerned College.



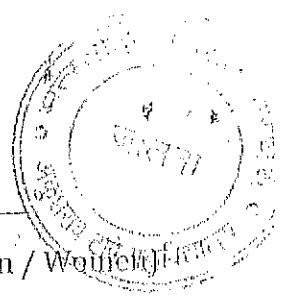
Name of the Participating College : Ankushrao Tope college Jalna

Identity Card Of the Inter Collegiate Athletics Tournament (Men / Women)

Year 2019-2020

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players | Passport size Photo duly attested by the Principal                   |
|---------|--------------------------------|---------------|-------------------------|--------------------------|----------------------------------------------------------------------|
| 1       | Boeude Anusaya Shrimant        | 20/01/2001    | B.A.I                   |                          | <br>PRIN. Matsyodari Shik<br>Ankushrao Tope Junior College, Jalna    |
| 2       | Boeude Mukta Manjaba           | 24/09/2000    | B.A.I                   |                          | <br>PRIN. Matsyodari Shik<br>Ankushrao Tope Junior College, Jalna    |
| 3       | Boeude Vidya Ankush            | 1/06/2000     | B.A.I                   |                          | <br>PRIN. Matsyodari Shik<br>Ankushrao Tope Junior College, Jalna    |
| 4       | Sonune Sharada Sitaram         | 21/4/2000     | B.A.I                   |                          | <br>PRIN. Matsyodari Shik<br>Ankushrao Tope Junior College, Jalna    |
| 5       | Lavhale Vaishali Janardhan     | 30/11/2000    | B.A.I                   |                          | <br>PRIN. Matsyodari Shik<br>Ankushrao Tope Junior College, Jalna    |
| 6       | Gaikwad Manish Dhanadev        | 7/6/2000      | B.A.I                   |                          | <br>PRIN. Shikshan Sanatha's<br>Ankushrao Tope Junior College, Jalna |





Name of the Participating College : Ankushrao Tape College

Identity Card Of the Inter Collegiate Athletics

Tournament (Men / Women)

Year 2018 - 2019

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players | Passport size Photo duly attested by the Principal |
|---------|--------------------------------|---------------|-------------------------|--------------------------|----------------------------------------------------|
| 1       | Georad Radha                   | 15-7-1997     | M A.<br>Gos             |                          | <br>PRI<br>Matsyodari Si<br>Ankushrao Tape         |
| 2       |                                |               |                         |                          |                                                    |
| 3       |                                |               |                         |                          |                                                    |
| 4       |                                |               |                         |                          |                                                    |
| 5       |                                |               |                         |                          |                                                    |
| 6       |                                |               |                         |                          |                                                    |



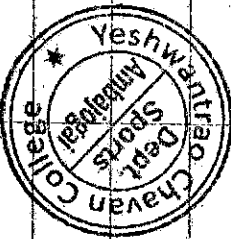


Dr. Babasaheb Ambedkar Marathwada University, Aurangabad  
Department of Sports  
Eligibility Performa For Inter Collegiate Tournaments 2018-19-20



Name Of The Participating College Amokushaba T. Patil College, Jalna  
Name Of The Tournament Batman-100  
Name Of The Coach / Manager Dr. Shetke S. B.  
Name Of The Organizing College Yashwantrao Chavan College, Ambegaon, Jalna  
Zone / Central  
Mobile No. 9404615689 9421318009  
Receipt / D.D. No. 759735

| Sr. No. | Students Name     | PRN Number              | Date of Birth | Date & Year of Passing<br>Qualifying Examination<br>for First Admission to a<br>College / University |             | Present<br>Class | Name of<br>the<br>Present<br>Course | Duration<br>of<br>Course | Date & Year of First<br>Admission to |                   | Number of years of<br>previous<br>participation<br>while pursuing<br>P.G. Course |                | Remarks |
|---------|-------------------|-------------------------|---------------|------------------------------------------------------------------------------------------------------|-------------|------------------|-------------------------------------|--------------------------|--------------------------------------|-------------------|----------------------------------------------------------------------------------|----------------|---------|
|         |                   |                         |               | Name of<br>Exam                                                                                      | Date & Year |                  |                                     |                          | University                           | Present<br>Course | Graduate<br>Course                                                               | P.G.<br>Course |         |
| 1       | Sonune Sharada S. | 20180152003C<br>2018602 | 21-4-2000     | 12th                                                                                                 | 2017        | BAL              | BA                                  | 03                       | 2015-20                              | BA                | -                                                                                | -              |         |
| 2       | Panalt Prasanna   |                         | 12th          | 2018-19                                                                                              | BBZ         | BA               | 03                                  | 2016-20                  | BBZ                                  | -                 | -                                                                                | -              |         |
| 3       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 4       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 5       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 6       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 7       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 8       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 9       |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |
| 10      |                   |                         |               |                                                                                                      |             |                  |                                     |                          |                                      |                   |                                                                                  |                |         |



Principal  
Matsyodan Shikshan Sansha's  
Arhushrao Tr. Junior College, Jalna

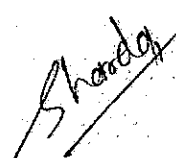
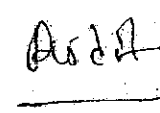
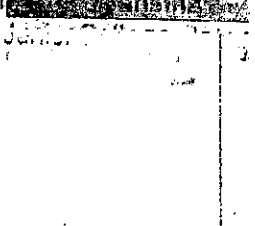
Notes: Certified that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of ineligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.



Name of the Participating College : Adityashree Tope College Dehra

Identity Card Of the Inter Collegiate Badminton Tournament (Men / Women)

Year 2018-2019

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players                                                           | Passport size Photo duly attested by the Principal                                    |
|---------|--------------------------------|---------------|-------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       | Sonune Sharda<br>Sitaram       | 21-4-2000     | B.P.I                   |  |    |
| 2       | Pandit Prasanna                | 20-4-2002     | B.P.I                   |  |   |
| 3       |                                |               |                         |                                                                                    |  |
| 4       |                                |               |                         |                                                                                    |                                                                                       |
| 5       |                                |               |                         |                                                                                    |                                                                                       |
| 6       |                                |               |                         |                                                                                    |                                                                                       |



Dr. Babasaheb Ambedkar Marathwada University, Aurangabad  
Department of Sports  
Eligibility Performa For Inter Collegiate Tournaments 2019-20



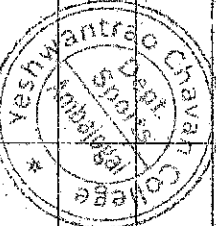
Name Of The Participating College: ANKUSHKAR J. P. COLLEGE DALGA  
Name Of The Tournament: Badminton  
Name Of The Coach / Manager: Dr. Shetkar S. B.  
Name Of The Organizing College: Yashwantrao Chavan College Ambhargi-Offt. Freef. Receipt/ D.D. No. 759730  
Zone/ Central: Central  
Mobile No.: 9444615683

| Sr. No. | Students Name    | PRN Number           | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College/ University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             | Remarks |
|---------|------------------|----------------------|---------------|--------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---------|
|         |                  |                      |               | Name of Exam                                                                               | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |         |
| 1       | Suresh B. Gawade | 2                    | 25/05/1997    | 12th                                                                                       | 2014-15     | M.A.I         | Sci log                    | 02                 | 2015-16                           | M.I.A          | —                                                        | —           |         |
| 2       | Shevale Bhaskar  | 201901520057<br>5702 | 12-2-2000     | 12th                                                                                       | 2018-19     | B.A.I         | Mids                       | 03                 | 2018-19                           | BA             | —                                                        | —           |         |
| 3       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 4       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 5       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 6       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 7       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 8       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 9       |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |
| 10      |                  |                      |               |                                                                                            |             |               |                            |                    |                                   |                |                                                          |             |         |

20191919

Principal  
20/11/19

Watsyodhari Shikshan Sanstha's  
Ankushrao Daga Junior College, Jalgaon



8/2/19/19

8/2/19/19

PRINCIPAL

Malsyodan Shikshan Sanshodhan  
Ankushkar J. P. College, Dalga

Note: Certified that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of ineligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.



Name of the Participating College : ANKUSHRAO TOPE COLLEGE Jalgaon

Identity Card Of the Inter Collegiate Badminton Tournament (Men / Women)

Year 2018 - 2019

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players | Passport size Photo duly attested by the Principal |
|---------|--------------------------------|---------------|-------------------------|--------------------------|----------------------------------------------------|
| 1       | Smit B. Gawali                 | 25/09/1997    | MJ A<br>2nd yr          |                          |                                                    |
| 2       | Shwale Bhaskar<br>4            | 12-2-2000     | B.H.I                   |                          |                                                    |
| 3       |                                |               |                         |                          |                                                    |
| 4       |                                |               |                         |                          |                                                    |
| 5       |                                |               |                         |                          |                                                    |
| 6       |                                |               |                         |                          |                                                    |

PRINCIPAL  
Matsyodari Shikshan Sanstha  
Ankushrao Tope Junior College, Jalgaon

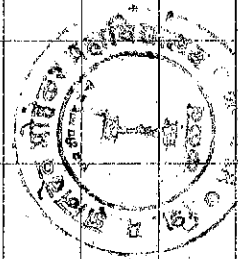


**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**  
**Department of Sports**  
**Eligibility Performa For Inter Collegiate Tournaments 2019-20** 19-20



Name Of The Participating College Ankushrao Tope College Jalna Zone/ Central 940 9615687  
 Name Of The Tournament Labbedi Mobile No. 940 9615687  
 Name Of The Coach / Manager Dr. Shetke, S. B.  
 Name Of The Organizing College Dr. Babasaheb Ambedkar College Jalna Receipt/ D.D. No. 75

| Sr. No. | Students Name       | PRN Number       | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College / University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             | Remarks |
|---------|---------------------|------------------|---------------|---------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---------|
|         |                     |                  |               | Name of Exam                                                                                | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |         |
| 1       | Ugale Amolek        | 201801520033     | 16/11/99      | 12TH                                                                                        | 2017-18     | B A I         | B A I                      | 03                 | 2019-20                           | B A            |                                                          |             |         |
| 2       | ShaiKH Ayyun.A      | 2016015200318827 | 21/8/98       | 12TH                                                                                        | 2015-16     | B A I II      | A B S                      | 03                 | 2017-18                           | B I L          |                                                          |             |         |
| 3       | Wahulal Kar Saching |                  | 08/11/98      | 12TH                                                                                        | 2016-17     | B A I II      | B A S                      | 03                 | 2017-18                           | B I L          |                                                          |             |         |
| 4       |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 5       |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 6       |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 7       |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 8       |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 9       |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 10      |                     |                  |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |



*[Signature]*  
2019/2019

**PRINCIPAL**

Matsyodari Shikshan Samstha's  
Ankushrao Tope Junior College, Jalna,

*[Signature]*  
2019/2019

**Note:** Certified that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of ineligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.



Name of the Participating College: Ankushrao Tope College Jain

Identity Card Of the Inter Collegiate Naladder Tournament (Men/Women)

Year 2018-2019

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players | Passport size Photo duly attested by the Principal                                   |
|---------|--------------------------------|---------------|-------------------------|--------------------------|--------------------------------------------------------------------------------------|
| 1       | Ugle Amol<br>Naxayan           | 18-04-1999    | B.A I                   |                          | <br>Principal<br>Matsyodari Shikshan Sansha's<br>Ankushrao Tope Junior College, Jain |
| 2       | Shai Kh<br>Ayyun. m            | 21/8/1998     | B.A II                  |                          | <br>Principal<br>Matsyodari Shikshan Sansha's<br>Ankushrao Tope Junior College, Jain |
| 3       | Wahula Kar Sachin<br>G.        | 8/11/95       | B.A II                  |                          | <br>Principal<br>Matsyodari Shikshan Sansha's<br>Ankushrao Tope Junior College, Jain |
| 4       |                                |               |                         |                          |                                                                                      |
| 5       |                                |               |                         |                          |                                                                                      |
| 6       |                                |               |                         |                          |                                                                                      |



**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**  
**Department of Sports**  
**Eligibility Performa For Inter Collegiate Tournaments 2018-19**

Name Of The Participating College Anankushda Topa College

Name Of The Tournament Kabaddi

Name Of The Coach / Manager Dr. S. B. Shelke

Name Of The Organizing College Chistiya College, Khultabad Dist. Aurangabad

Zone/ Central

Mobile No. 9404615689

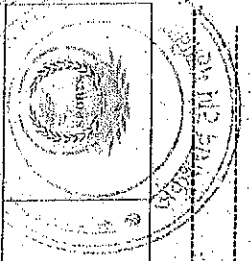
Receipt/ D.D. No. 158735

| Sr. No. | Students Name            | PRN Number           | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College/ University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |            | Remarks |
|---------|--------------------------|----------------------|---------------|--------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|------------|---------|
|         |                          |                      |               | Name of Exam                                                                               | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | Pf. Course |         |
| 1       | Ugale Amal N             | 2018015200<br>839893 | 18/04/1999    | 12 <sup>th</sup>                                                                           | 2017-18     | B.A.I         | AETS                       | 03                 | 2019-20                           | B.A            |                                                          |            |         |
| 2       | Madhokar Havi S          | 2015015200<br>507405 | 28/01/1996    | 12 <sup>th</sup>                                                                           | 2011-12     | M.A.I         | AETS                       | 02                 | 2019-20                           | M.A            |                                                          |            |         |
| 3       | Chavan. Rushi. A         | 2018015200<br>317874 | 17/10/1997    | 12 <sup>th</sup>                                                                           | 2017-18     | B.A.II        | AETS                       | 03                 | 2018-19                           | B.A            |                                                          |            |         |
| 4       | Gajare. Gajanan. S       | 2019015200<br>575805 | 12/10/1995    | 12 <sup>th</sup>                                                                           | 2017-18     | B.A.II        | AETS                       | 03                 | 2019-20                           | B.A            |                                                          |            |         |
| 5       | Shinde. Suresh. Jinkul S | 2016015200<br>204    | 03/04/1995    | 12 <sup>th</sup>                                                                           | 2015-16     | B.A.III       | AETS                       | 03                 | 2017-18                           | B.A            |                                                          |            |         |
| 6       | Thage. Dinesh. G         | 2019015200<br>5702   | 07/04/1999    | 12 <sup>th</sup>                                                                           | 2018-19     | B.A.I         | AETS                       | 03                 | 2019-20                           | B.A            |                                                          |            |         |
| 7       | Shewale. Bhaskar. B      | 2019015200<br>575836 | 12/02/2000    | 12 <sup>th</sup>                                                                           | 2018-19     | B.A.I         | AETS                       | 03                 | 2019-20                           | B.A            |                                                          |            |         |
| 8       | Kolhe. Dnyaneshwar. B    | 2019015200<br>341595 | 21/01/2001    | 12 <sup>th</sup>                                                                           | 2018-19     | B.A.I         | AETS                       | 03                 | 2019-20                           | B.A            |                                                          |            |         |
| 9       | Tige. Gajanan. B.        | 2016015200<br>912827 | 19/10/1997    | 12 <sup>th</sup>                                                                           | 2017-18     | B.Sc.I        | Science                    | 03                 | 2019-20                           | B.Sc           |                                                          |            |         |
| 10      | Shaikh. Ayman. M         |                      | 21/08/1998    | 12 <sup>th</sup>                                                                           | 2015-16     | B.A.III       | AETS                       | 03                 | 2017-18                           | B.A            |                                                          |            |         |

Note: Certified that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of ineligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.



**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**  
**Department of Sports**  
**Eligibility Performa For Inter Collegiate Tournaments 2018-19**



Name Of The Participating College -----

Name Of The Tournament -----

Name Of The Coach / Manager -----

Name Of The Organizing College -----

Zone / Central -----

Mobile No. -----

Receipt / D.D. No. -----

| Sr. No. | Students Name            | PRN Number | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College / University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             | Remarks |
|---------|--------------------------|------------|---------------|---------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---------|
|         |                          |            |               | Name of Exam                                                                                | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |         |
| 1       |                          | 2          | 3             | 5                                                                                           | 6           | 7             | 8                          | 9                  | 10                                | 11             | 12                                                       | 13          | 14      |
| 1       | Wahudakar V. V. S. S. S. |            | 21/06/2001    | 12 <sup>th</sup>                                                                            | 2018-19     | B. A. I       | Arts                       | 03                 | 2019-20                           | BA             |                                                          |             |         |
| 2       | Wahudakar S. Sachin. G.  |            | 08/11/1998    | 12 <sup>th</sup>                                                                            | 2016-17     | B. A. III     | Arts                       | 03                 | 2017-18                           | BA             |                                                          |             |         |
| 3       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 4       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 5       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 6       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 7       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 8       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 9       |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 10      |                          |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |

Principal

Principal

Matsyodari Shikshan Sansha's  
 K. K. Shastri Junior College, Jalna.



Note: Certified that the above particulars are correct and true as per records of the College. Any disqualification of a sports person on the grounds of ineligibility in team games and individual games results into automatic scratching of his/her team that academic year and the College will be penalized with Rs. 10000/- each case, and the issue will be reported to the Principal of the concerned College.



# **RATION CASES:**

Certified that Sports person (s) listed at Sr. No. (s) \_\_\_\_\_ above is/are migration cases. He/she/they has/have been admitted to the University. \_\_\_\_\_ duly enrolled student(s) for \_\_\_\_\_ University courses/class of not less than one academic years duration for which examinations are also conducted by the University.

## **ADDITIONAL INFORMATION TO BE SUBMITTED FOR CHANGE IN COURSE/FACULTY**

| Sr. No. | Name of the player | Fathers name | Name of previous class | Name of new class | Name of previous course/faculty | Name of new course/faculty | Date & year of joining previous course/faculty | Date & Year of changing to new course/faculty | Minimum academic qualifications of admission to new course/faculty | Remarks |
|---------|--------------------|--------------|------------------------|-------------------|---------------------------------|----------------------------|------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|---------|
| a.      |                    |              |                        |                   |                                 |                            |                                                |                                               |                                                                    |         |
| b.      |                    |              |                        |                   |                                 |                            |                                                |                                               |                                                                    |         |

Certified that the above particulars are correct and true as per records of the University / College.

Further certified that no member of the team listed in this Performa has violated the following rule:

No player, who chooses to play on behalf of the State team, in any tournament, without prior permission of the concerned university and in case of tournaments in which Indian Universities teams are also participating, without prior permission of the Association of Indian Universities, shall be allowed to participate in any university, inter-collegiate and inter-University tournaments. It was to the concerned university to take appropriate disciplinary action against players playing on behalf of State teams without their permission as referred to in the preceding sentence.

Date \_\_\_\_\_

Signature of the College Physical Director \_\_\_\_\_

Signature with seal stamp of the Principal \_\_\_\_\_

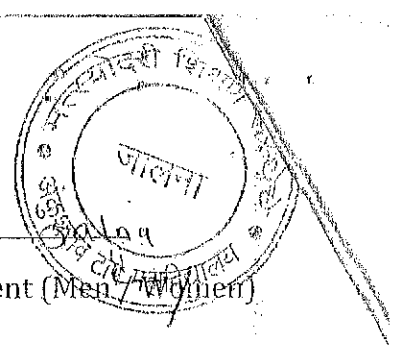
Matsyodani Shikshan Sansad's  
Ankushrao Tope Junior College, Jalna.

## **IMPORTANT NOTE:**

- Only those Colleges shall be allowed to participate in this tournament which submit this proforma in quadruplicate complete in all respects to the University Department of Sports in time as required under the rules. Before submitting the team to participate in this tournament, the University Department of Sports shall ensure that:
  - Eligibility details as contained herein are neatly typed on this forms and do not bear any unauthorized over writings.
  - The identity cards bear the photographs of the members of the team and their signatures are duly attested by the concerned Principal under seal and the identity cards do not bear any unauthorized over-writings.
  - The eligibility details given herein have been thoroughly scrutinized and the University Department of Sports, is satisfied that the members of the team are eligible to participate in the inter collegiate tournament.
  - The university has submitted a declaration to the effect that they are not in arrears in respect of the current Annual Subscription or any other dues payable to the University.
- The Participating Colleges must be submitted the Eligibility Forms in Three copies to the University Department of Sports.
- Immediately at the end of the tournament the Organizing Secretary shall send to the Office of the University Department of Sports two copies of this Performa complete in all respect,
- The following columns must be completed by the Organizing Secretary:
  - Date of receipt of this Performa by the Organizing Secretary \_\_\_\_\_
  - Date of the first match in the tournament of this University \_\_\_\_\_
- The University Department of Sports will sign the following certificate before allowing the team to participate in the inter collegiate tournament.  
Certified that I have checked the eligibility particulars of the members of the team given herein and found them eligible.

Date :-

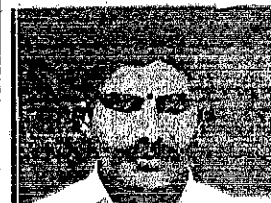
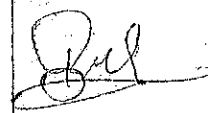
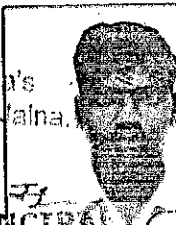
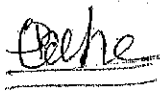
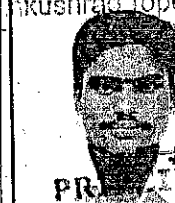
signature with seal stamp of the University Director of Sports



Name of the Participating College : Ankushrao Tope College Jalgaon

Identity Card Of the Inter Collegiate Kabaddi Tournament (Men/Women)

Year 2019 - 2020

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players                                                                                                                                                       | Passport size Photo duly attested by the Principal                                                                                                  |
|---------|--------------------------------|---------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Ugale, Amol. N                 | 18/04/99      | B.A.I                   | <br>PR<br>Matsyodari                                                                         | <br>PRINCIPAL<br>Matsyodari Shikshan<br>Ankushrao Tope Junior Co |
| 2       | Wadhewkar, Harish. S           | 28/10/96      | M.A.I                   | <br>PRINCIPAL<br>Matsyodari Shikshan<br>Ankushrao Tope Junior Co                             |                                                                  |
| 3       | Kshirsagar, Jinkul. S          | 03/09/1995    | B.A.III                 | <br>PRINCIPAL<br>Matsyodari Shikshan Sanshodhan's<br>Ankushrao Tope Junior College, Jalna. |                                                                |
| 4       | Shewade, Bhaskar. V            | 12/02/2000    | B.A.I                   | <br>PRINCIPAL<br>Matsyodari Shikshan Sanshodhan's<br>Ankushrao Tope Junior College, Jalna. |                                                                |
| 5       | Kolhe, Dnyaneshwar. P          |               | B.A.I                   | <br>PRINCIPAL<br>Matsyodari Shikshan Sanshodhan's<br>Ankushrao Tope Junior College, Jalna. |                                                                |
| 6       | Jige, Gajanan. R               |               | Bsc. fy                 | <br>PRINCIPAL<br>Matsyodari Shikshan Sanshodhan's<br>Ankushrao Tope Junior College, Jalna. |                                                                |



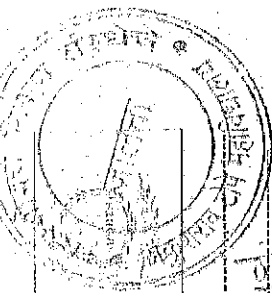
Name of the Participating College : Ankushrao Tope College

Identity Card Of the Inter Collegiate Rabadi Tournament (Men / Women)

Year 2018 - 2019

| Sr. No. | Full Name of the Sportspersons | Date of Birth | Class in which studying | Signature of the players | Passport size Photo duly attested by the                                              |
|---------|--------------------------------|---------------|-------------------------|--------------------------|---------------------------------------------------------------------------------------|
| 1       | Sheikh. Ayyum. m               | 21/08/1998    | B.A III                 |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 2       | Dhage. Dinesh. G               | 07/04/99      | B.A.I                   |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 3       | Gajaz. Gayanan. S              | 12/10/19      | B.A. I                  |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 4       | Chavan. Rushi. A               | 17/10/97      | B.A II                  |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 5       | Wahulakar. Vigendra. ch        | 21/06/2001    | B.A I                   |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |
| 6       | Wahulakar Sachin. G            | 8-11-1994     | B.A III                 |                          | <br>PRINCIPAL<br>Matsyodari Shiksha Sanstha's<br>Ankushrao Tope Junior College, Jalna |

PRINCIPAL  
Matsyodari Shiksha Sanstha's  
Ankushrao Tope Junior College, Jalna



Dr. Babasaheb Ambedkar Marathwada University, Aurangabad  
Department of Sports  
Eligibility Performa For Inter Collegiate Tournaments 2018-19

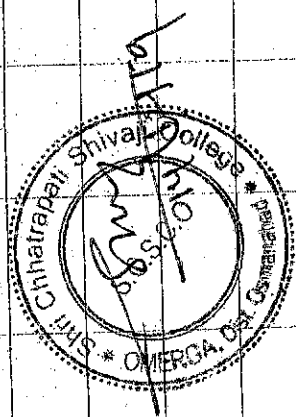
Name Of The Participating College: Ankurwad Tape college, Jalgaon  
Name Of The Tournament: Cricket  
Name Of The Coach / Manager: Dr. S. B. Shelke  
Name Of The Organizing College: Chhatrapati Shivaji college, Omerga, Dist. Jalgaon

Zone / Centre: Omerga

Mobile No.:

Signature: [Signature] D.D. No.:

| Sr. No. | Students Name   | PRN Number | Date of Birth | Date & Year of Passing Qualifying Examination for First Admission to a College / University |             | Present Class | Name of the Present Course | Duration of Course | Date & Year of First Admission to |                | Number of years of previous participation while pursuing |             | Remarks |
|---------|-----------------|------------|---------------|---------------------------------------------------------------------------------------------|-------------|---------------|----------------------------|--------------------|-----------------------------------|----------------|----------------------------------------------------------|-------------|---------|
|         |                 |            |               | Name of Exam                                                                                | Date & Year |               |                            |                    | University                        | Present Course | Graduate Course                                          | P.G. Course |         |
| 1       | SHOTEKAR KASHAN | 2017015200 | 27.01.1998    | 12th                                                                                        | 2016-17     | B.COM         | B.COM                      | 3                  | BAMU                              | B.COM          |                                                          |             |         |
| 2       | EXHADE BHARAT   | 2017015200 | 26.11.1995    | 12th                                                                                        | 2016-17     | B.COM         | B.COM                      | 3                  | BAMU                              | B.COM          |                                                          |             |         |
| 3       | FULGADE DEEPAK  | 2017015200 | 31.12.1998    | 12th                                                                                        | 2016-17     | B.COM         | B.COM                      | 3                  | BAMU                              | B.COM          |                                                          |             |         |
| 4       | RAMESH          | 5336916    |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 5       |                 |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 6       |                 |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 7       |                 |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 8       |                 |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 9       |                 |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |
| 10      |                 |            |               |                                                                                             |             |               |                            |                    |                                   |                |                                                          |             |         |

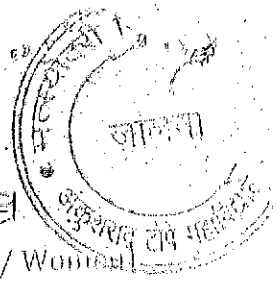


[Signature]  
20.10.2019

PRINCIPAL

Chhatrapati Shivaji College, Jalgaon  
Ankurwad Tape Junior College, Jalgaon

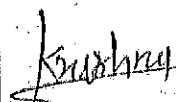
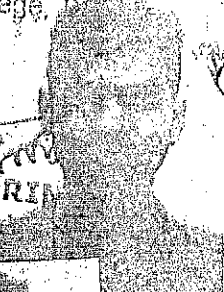
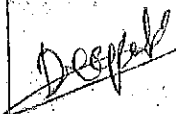
1. This form is to be filled up by the participating college and submitted to the organizing college. 2. The form is to be filled up by the participating college and submitted to the organizing college. 3. The form is to be filled up by the participating college and submitted to the organizing college. 4. The form is to be filled up by the participating college and submitted to the organizing college. 5. The form is to be filled up by the participating college and submitted to the organizing college. 6. The form is to be filled up by the participating college and submitted to the organizing college. 7. The form is to be filled up by the participating college and submitted to the organizing college. 8. The form is to be filled up by the participating college and submitted to the organizing college. 9. The form is to be filled up by the participating college and submitted to the organizing college. 10. The form is to be filled up by the participating college and submitted to the organizing college.



Name of the Participating College : Ankushrao Tope college, Jalnari

Identity Card Of the Inter Collegiate Cricket Tournament (Men / Women)

Year 2019 - 2020

| Sr. No. | Full Name of the Sportspersons  | Date of Birth  | Class in which studying | Signature of the players                                                                                                      | Passport size Photo duly attested by the Principal                                                                                          |
|---------|---------------------------------|----------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | BHUTEKAR<br>KRUSHNA<br>MOHANRAO | 27.01.<br>1998 | B.com<br>T.Y.           | <br>Matsyodari Ch. Anushthan<br>Ankushrao   | <br>PRINCIPAL<br>Matsyodari Ch. Anushthan<br>Ankushrao   |
| 2       | EKHANDE<br>BHARAT<br>JIJA       | 26.11.<br>1995 | B.com<br>T.Y.           | <br>Matsyodari Ch. Anushthan<br>Ankushrao    | <br>PRINCIPAL<br>Matsyodari Ch. Anushthan<br>Ankushrao  |
| 3       | FULZADE<br>DEEPAK<br>RAMESH     | 31.12.<br>1998 | B.com<br>T.Y.           | <br>Matsyodari Ch. Anushthan<br>Ankushrao | <br>PRINCIPAL<br>Matsyodari Ch. Anushthan<br>Ankushrao |
| 4       |                                 |                |                         |                                                                                                                               |                                                                                                                                             |
| 5       |                                 |                |                         |                                                                                                                               |                                                                                                                                             |
| 6       |                                 |                |                         |                                                                                                                               |                                                                                                                                             |

2018-19



C.No. 183

**Dr. Babasaheb Ambedkar**  
**Marathwada University, Aurangabad.**  
NAAC 'A' GRADE

**CERTIFICATE**

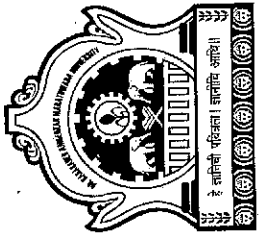
This is to Certify that shri / Smt. THORWE KANCHAN RAMESH  
Student of ANIKUSHRAO TOPE COLLEGE, TALNA was one of the  
Participants as Player that represented this university in the ALL INDIA  
Inter University WRESTLING (WOMEN) Tournament During the year 2019-2020  
from 05-11-2019 to 02-11-2019 held at C.B.L. UNIVERSITY, BHUWANI.

  
**DIRECTOR**

Department of Sports

Dr. Babasaheb Ambedkar Marathwada University  
Aurangabad (M.S.) India

Date: 05/11/2019



C.No.....243

# Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

NAAC 'A' GRADE

## CERTIFICATE

This is to Certify that **Smt. BORUDE MUKTA MANJABA**.....

Student of **ANKUSHRAO TOPE COLLEGE, TALNA**..... was one of the

Participants as Player that represented this university in the **WEST ZONE**.....

Inter University **KABADDI (WOMEN)**..... Tournament During the year **2019-2020**.....

from **05-12-2019**..... to **09-12-2019**..... held at **SANT GADGE BABA AMARAVATI UNIVERSITY**.

Date : 29/10/2020

  
**DIRECTOR**

Department of Sports  
Dr. Babasaheb Ambedkar Marathwada University,  
Aurangabad. (M.S.) India.

2019-20

5-3-1

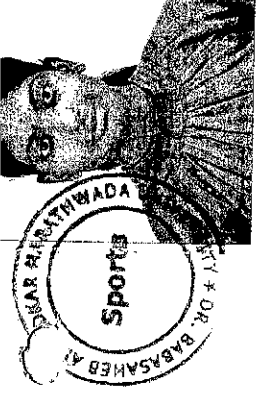
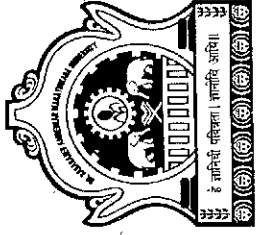
40



2019-20

5.3.1

5



C.No. 244

# Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

'NAAC 'A' GRADE

## CERTIFICATE

This is to Certify that श्री / Smt. **BORUDE ANUSAYA SHRIMANT**.....

Student of **ANKUSHRAO TOPE COLLEGE, TALNA**..... was one of the

Participants as Player that represented this university in the **WEST ZONE**.....

Inter University **KABADDI (WOMEN)**..... Tournament During the year **2019-2020**.....

from **05-12-2019**..... to **09-12-2019**..... held at **SANT GANEGA BABA AMRAYATI UNIVERSITY.**

Date : 29/10/2020

**DIRECTOR**

Department of Sports  
Dr. Babasaheb Ambedkar Marathwada University,  
Aurangabad. (M.S.) India.



# INTER-UNIVERSITY SPORTS MEET KRIDA MAHOTSAV-2019



Organized by  
**Punyashlok Ahilyadevi Holkar  
Solapur University, Solapur**

Cert No. PAHSUS/SPIKM-2019/ N<sup>o</sup> 000061

This is Certify that Mr. Ms. **UGLE AMOL NARAYAN** of *Dr. Babasaheb Ambedkar Marathwada University, Aurangabad* participated as player in **KABADDI (Men / Women)** game in the 23<sup>rd</sup> Maharashtra State Inter-University Sports Meet "Krida Mahostav-2019" organized by **Punyashlok Ahilyadevi Holkar Solapur University, Solapur** during 26<sup>th</sup> to 30<sup>th</sup> December, 2019.

  
**Dr. Suresh K. Pawar**

Director,  
Board of Sports & Physical Education

  
**Dr. Mrunalini M. Fadanvis**

Vice-Chancellor  
&  
In-charge Chairman



# Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

NAAC 'A' GRADE

## CERTIFICATE

This is to Certify that shri / Smt. ....**SHARADA SITARAM SONUNE**.....

Student of ....**ANKUSHRAO TOPE COLLEGE, TALNA**..... was one of the

Participants as Player that represented this university in the .....**WEST ZONE**.....

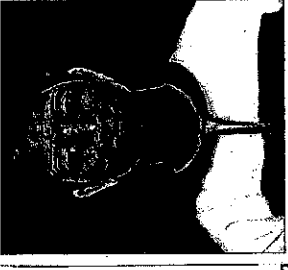
Inter University ....**BADMINTON (WOMEN)**..... Tournament During the year .....**2019 - 2020**.....

from .....**25-11-2019**..... to .....**29-11-2019**..... held at **UNIVERSITY OF KOTA, KOTA**.

हे ज्ञानिची पवित्रता । ज्ञानीचि आधि ।।

Date : 01/02/2020

**DIRECTOR**  
Department of Sports  
Dr. Babasaheb Ambedkar Marathwada University,  
Aurangabad. (M.S.) India.



168

C.No.

2019-20

5-1-13

(2)



# महाराष्ट्र राज्य कबड्डी असोसिएशन

(संलग्न - अखिल भारतीय कबड्डी फेडरेशन व महाराष्ट्र ऑलपिक असोसिएशन)

नोंदणी क्रमांक : एफ ६२६ (मुंबई) व २१/१९५६ जी.बी.एस्.डी.

क्रमांक म.रा.क्री.क्रीडा व फ/२३/०६/१०५४४/क्री.स.अ. वर्ष/९९/२०००

कै. बालासाहेब दाजीसाहेब लोमटे (नवाब) यांच्या द्वितीय पुण्यस्मरणार्थ

४६ वी कुमार / कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धा-२०२०



आयोजक : कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाई

## सहभाग प्रमाणपत्र

No. 242

बीड जिल्हा कबड्डी असोसिएशनच्या सहकायाने व कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाईच्या वतीने योगेश्वरी क्रीडा मैदान, अंबाजोगाई येथे दिनांक १ फेब्रुवारी ते ४ फेब्रुवारी २०२० याकालावधीत आयोजित केलेल्या

४६ व्या कुमार/कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धेत

श्री.सौ.प्रि.कु. विद्या अंकुश जोरडे जन्म दिनांक ०१-०६-२०००.

(अक्षरी : एक जून दोन हजार ) यांनी जाहना जिल्हा

प्रातिनिधीक संघातून खेळाडू / व्यवस्थापक / प्रशिक्षक / सामन्यधिकारी म्हणून सहभाग घेतल्याबद्दल

हे सहभाग प्रमाणपत्र सन्मानपूर्वक देण्यात येत आहे.

रवीकरण देशमुख  
अध्यक्ष

प्रविण देशमुख  
सचिव

अजित पवार  
अध्यक्ष

गजानन किर्तीकर  
कार्याध्यक्ष

आस्वाद पाटील  
सरकार्यवाह

कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाई

महाराष्ट्र राज्य कबड्डी असोसिएशन



# महाराष्ट्र राज्य कबड्डी असोसिएशन

(संलग्न - अखिल भारतीय कबड्डी फेडरेशन व महाराष्ट्र ऑलंपिक असोसिएशन)

नोंदणी क्रमांक : एफ ६२६ (मुंबई) व २१/१९५६ जी.बी.बी.एस.डी.

क्रमांक म.रा.क्री./क्रीडा व फ/२३/०६/१०५४४/क्री.स.अ. वर्ष/९९/२०००

कै. बालासाहेब दाजीसाहेब लोमटे (नवाब) यांच्या द्वितीय पुण्यस्मरणार्थ

**४६ वी कुमार / कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धा-२०२०**



आयोजक : कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाई

## सहभाग प्रमाणपत्र

No. 241

बीड जिल्हा कबड्डी असोसिएशनच्या सहकार्याने व कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाईच्या वतीने योगेश्वरी क्रीडा मैदान, अंबाजोगाई येथे दिनांक १ फेब्रुवारी ते ४ फेब्रुवारी २०२० याकालावधीत आयोजित केलेल्या

**४६ व्या कुमार/कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धेत**

श्री/सौ./वि./कु. मुक्ता मंजवा बोरुडे जन्म दिनांक २४-०६-२०००  
(अक्षरी : चौवीस सप्टेंबर दोन हजार ) यांनी जालना जिल्हा

प्रातिनिधिक संघातून खेळाडू / प्रशिक्षक / व्यवस्थापक / सामन्मधिकारी म्हणून सहभाग घेतल्याबद्दल

हे सहभाग प्रमाणपत्र सन्मानपूर्वक देण्यात येत आहे.



रविकिरण देशमुख  
अध्यक्ष  
प्रविण देशमुख  
सचिव



अजित पवार  
अध्यक्ष  
गजानन किर्तीकर  
कार्याध्यक्ष  
आस्वाद पाटील  
सरकार्यवाह

महाराष्ट्र राज्य कबड्डी असोसिएशन

कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाई



३९६३ - २०१९ - २०

# महाराष्ट्र राज्य कबड्डी असोसिएशन

(संलग्न - अखिल भारतीय कबड्डी फेडरेशन व महाराष्ट्र ऑलिंपिक असोसिएशन)

नोंदणी क्रमांक : एफ ६३६ (मुंबई) व २९/१९५६ जी.बी.बी.एस.डी.

क्रमांक म.रा.क्री./क्रीडा-व फ/२३/०६/१०५४४/क्री.स.अ. वर्ष/१९/२०००

कै. बालासाहेब दाजीसाहेब लोमटे (नवाब) यांच्या द्वितीय पुण्यस्मरणार्थ

**४६ वी कुमार / कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धा-२०२०**



## सहभाग प्रमाणपत्र

No. 245

बीड जिल्हा कबड्डी असोसिएशनच्या सहकाऱ्याने व कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाईच्या वतीने योगेश्वरी क्रीडा मैदान, अंबाजोगाई येथे दिनांक १ फेब्रुवारी ते ४ फेब्रुवारी २०२० याकालावधीत आयोजित केलेल्या

४६ व्या कुमार/कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धेत

श्री./सौ./वि./कु. रूपाली कान्हुजी वाघमारे जन्म दिनांक ३९-१०-२००२  
(अक्षरी : एकनीस ओक्टोबर दोन हजार दोन ) यांनी जालना जिल्हा

प्रातिनिधीक संघातून खेळाडू / प्रशिक्षक / व्यवस्थापक / सामन्यधिकारी म्हणून सहभाग घेतल्याबद्दल

हे सहभाग प्रमाणपत्र सन्मानपूर्वक देण्यात येत आहे.

रविकरण देशमुख  
अध्यक्ष

प्रविण देशमुख  
सचिव

गजानन किर्तीकर  
कार्याध्यक्ष

अजित पवार अध्यक्ष  
गजानन किर्तीकर कार्याध्यक्ष  
आस्वाद पाटील सरकार्यवाह

कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाई  
महाराष्ट्र राज्य कबड्डी असोसिएशन



कबड्डी २०१३-२०

# महाराष्ट्र राज्य कबड्डी असोसिएशन

(संलग्न - अखिल भारतीय कबड्डी फेडरेशन व महाराष्ट्र ऑलंपिक असोसिएशन)

नोंदणी क्रमांक : एफ ६२६ (मुंबई) व २१/१९५६ जी.बी.सी.डी.

क्रमांक म.रा.क्री.क्रीडा व फ/२३/०६/१०५४४/क्री.स.अ. वर्ष/९९/२०००



कै. बालासाहेब दजीसाहेब लोमटे (नवाब) यांच्या द्वितीय पुण्यस्मरणार्थ

४६ वी कुमार / कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धा-२०२०



## सहभाग प्रमाणपत्र

No. 237

बाड जिल्हा कबड्डी असोसिएशनच्या सहकाऱ्यांनी व कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाईच्या वतीने योगेश्वरी क्रीडा मैदान, अंबाजोगाई येथे दिनांक १ फेब्रुवारी ते ४ फेब्रुवारी २०२० याकालावधीत आयोजित केलेल्या

४६ व्या कुमार/कुमारी गट राज्य अजिंक्यपद व निवड चाचणी कबड्डी स्पर्धेत

श्री./सौ./श्री./कु. अनुसया अमिन कोरडे जन्म दिनांक २०-०९-२००९

(अक्षरी : वीस जानेवारी दोन हजार एक ) यांनी जाठना जिल्हा

प्रातिनिधिक संघातून खेळाडू / प्रशिक्षक / व्यवस्थापक / सामनाधिकारी म्हणून सहभाग घेतल्याबद्दल

हे सहभाग प्रमाणपत्र सन्मानपूर्वक देण्यात येत आहे.

राविकरण देशमुख  
अध्यक्ष

प्रविण देशमुख  
सचिव

गजानन किर्तीकर  
कार्याध्यक्ष

अजित पवार  
अध्यक्ष

आस्वाद पाटील  
सरकार्यवाह

कै. हेमंत राजेमाने बहुउद्देशीय सेवाभावी संस्था, अंबाजोगाई

महाराष्ट्र राज्य कबड्डी असोसिएशन

मत्स्योदरी शिक्षण संस्थेचे,  
अंकुशराव टोपे महाविद्यालय, जालना

सांस्कृतिक समिती

वार्षिक अहवाल २०१९-२०

समिती प्रमुख  
डॉ. सुजाता देवरे

डा. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ

केंद्रीय युवक महोत्सव : दि. २१ ते २५ नोव्हेंबर  
२०१७

सहभागी विद्यार्थी-विद्यार्थीनी

सांस्कृतिक विभाग :- विद्यापीठ युवक महोत्सवात सहभागी कलावंत

|              |                                       |                 |
|--------------|---------------------------------------|-----------------|
| लावणी        | कु. सिमरन राऊत                        | बी.कॉम. तृतीय   |
|              | कु. निकिता मगरे                       | बी.कॉम. प्रथम   |
|              | कु. शालिनी बोरडे                      | बी.ए. प्रथम     |
| काव्यवाचन    | कु. मनिषा एखंडे                       | बी.एस्सी. प्रथम |
| व्यंगचित्र   | संकेत घडमोडे                          | बी.सी.ए. प्रथम  |
| सुगम गायन    | कु. अनिता शिंदे                       | बी.ए. द्वितीय   |
| स्थलचित्र    | चंद्रकांत हांडे                       | बी.ए. द्वितीय   |
| वक्तृत्व     | कु. शिवानी हाके                       | बी.एस्सी. प्रथम |
| चित्रकला     | कु. समरिन बेग                         | बी.कॉम. प्रथम   |
| संगोळी       | कु. मनिषा शिंदे                       | बी.ए. तृतीय     |
| प्रश्नमंजुषा | नागसेन डोंगरे, निलेश कदम, रेखा डोंगरे | बी.ए.           |

(१३)

संचालकमुख्य :- डा. शुजाता देवरे

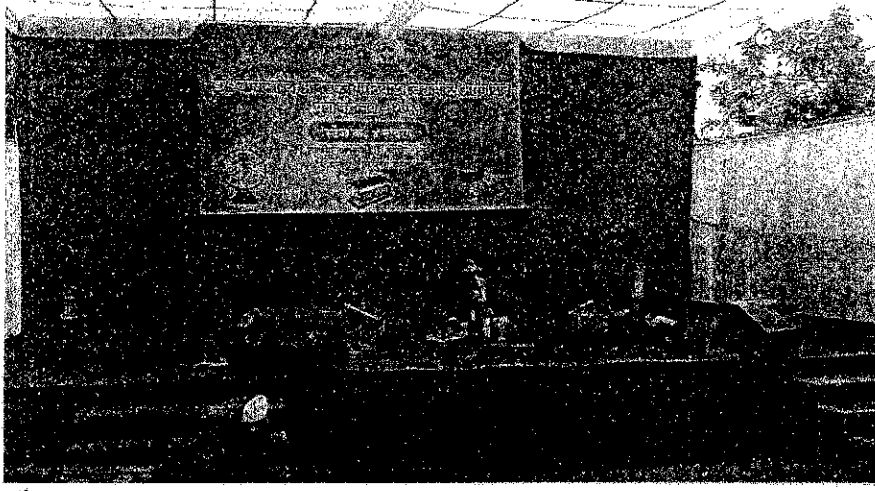
डा. श्रीपत गायकवाड

PRINCIPAL

Matsyodari Shikshan Sanstha's  
Ankushrao Tope College, Jalna



युवक महोत्सव २०१९-२०  
दि. २१ ते २४ नोव्हेंबर २०१९

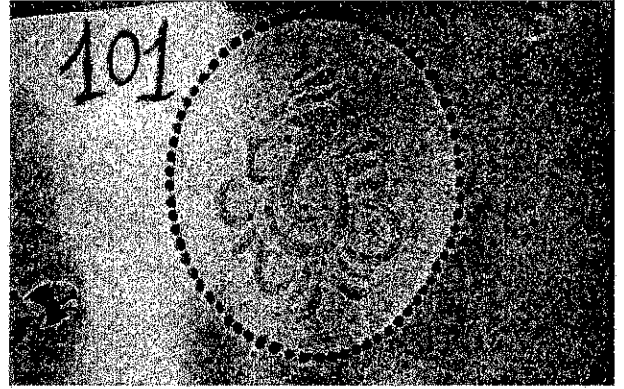


केंद्रीय युवक महोत्सवात कु. अनिता शिंदे सुगम  
गायन करतांना ..... दि. २२/११/२०१९

लवणी या कलाप्रकारात महाविद्यालयाच्या विद्यार्थिनी सिमरन राऊत,  
निकिता मगरे आणि शालिनी बोर्डे.... दि. २३/११/२०१९



कु. मनिषा शिंदे तांदळाच्या साहयाने रांगोळी रेखाटनं



कु. शिवानी राके कविता सादर  
करतांना दि. २२/११/२०१९

*(Signature)*

**PRINCIPAL**

Matsyodari Shikshan Sanstha's  
Ankushrao Tope College, Jalga





मत्स्योदरी शिक्षण संस्था संचलित,  
**अंकुशराव टीवे महाविद्यालय, जालना**

नॅक द्वारा पूनर्मूल्यांकन 'अ' दर्जा प्राप्त ISO 9001:2015  
UGC पुरस्कृत - उत्कृष्ट क्षमताधिशित महाविद्यालय (CPE)

**वार्षिक स्नेह संमेलन**

स.न.वि.वि.

स्नेह संमेलन म्हणजे आनंद सोहळा...

विद्यार्थ्यांच्या कलागुणांना वाढ देणारा व गुणवंतांचे कौतुक करणारा उत्सव .या  
आनंदाच्या समरंगाची उधळण पाहण्यासाठी आपणही सहभागी होऊन आनंदित व्हावे व आम्हाला  
प्रोत्साहित करावे, यासाठी आपणास आग्रहाचे निमंत्रण .

**स्नेहसंमेलन उद्घाटन**

सोमवार, दिनांक ३ फेब्रुवारी २०२०, सकाळी : ९.०० वा.

● उद्घाटक ●

डॉ. विनायक पवार (चित्रपट गीतकार)

● अध्यक्ष ●

प्राचार्य, डॉ.बी.आर. गायकवाड

**पारितोषिक वितरण**

मंगळवार, दिनांक ४ फेब्रुवारी २०२०, सकाळी : १०.०० वा.

● प्रमुख पाहुणे ●

कैलास वाघमारे (सिनेकलावंत)

मा. सुभाष भुजंग राष्ट्रपती पुरस्कार प्राप्त

(पोलीस निरीक्षक, विशेष पोलीस महानिरीक्षक कार्यालय, औरंगाबाद)

● अध्यक्ष ●

मा.सौ.मनीषाताई टोपे

(सचिव, मत्स्योदरी शिक्षण संस्था, जालना)

कृपया, या कार्यक्रमांना उपस्थित राहून आमचा आनंद द्विगुणित करावा, ही विनंती.

● विनीत ●

प्रा.रमेश भुतेकर  
(उपप्राचार्य)

डॉ.संजय पाटील  
(उपप्राचार्य)

डॉ.बी.आर. गायकवाड  
(प्राचार्य)

कु. प्रियंका पाझडे  
(सचिव, विद्यार्थी संसद)

डॉ.सुजाता देवरे  
(प्रमुख, सांस्कृतिक विभाग)

डॉ. शिवकुमार सोळंके  
(प्रमुख, विद्यार्थी संसद)

मत्स्योदरी शिक्षण संस्थेचे,  
अंकुशराव टोपे महाविद्यालय, जालना

वार्षिक स्नेहसंमेलन 2019-20  
उद्घाटन समारंभ -कार्यक्रम पत्रिका

दि. ०३/०२/२०२०

- \* कार्यक्रमाचे अध्यक्ष : प्राचार्य डॉ. बी. आर. गायकवाड
- \* उद्घाटक : डॉ. विनायक पवार (चित्रपट गीतकार)
- \* प्रमुख पाहुणे : प्राचार्य डॉ. बिरादार एस.के.  
(मत्स्योदरी अभियांत्रिकी महाविद्यालय, जालना)
- \* कर्मयोगी मा.श्री. अंकुशरावजी टोपे साहेब यांच्या प्रतिमेचे पुजन व दिपप्रज्वलन
- \* स्वागत गीत : अनिता शिंदे, प्रियंका पाझडे, मंदा अंभोरे  
(इतिहासाचे रंगरूप हे आले या नगरा)
- \* उद्घाटक डॉ. विनायक पवार यांचे शाल, : प्राचार्य डॉ. बी. आर. गायकवाड  
बुके व स्मृतीचिन्ह देऊन सत्कार
- \* प्रमुख पाहुणे प्राचार्य बिरादार एस.के. : उपप्राचार्य डॉ. एस.ए. पाटील  
यांचे स्वागत (बुके देऊन)
- \* अध्यक्ष डॉ. बी. आर. गायकवाड यांचे : प्रा. डॉ. देवरे एस.के.  
स्वागत (गुलाब पुष्प देऊन) (सांस्कृतिक विभागप्रमुख)
- \* प्रास्ताविक : उपप्राचार्य डॉ. एस.ए. पाटील
- \* उद्घाटक डॉ. विनायक पवार : विद्यार्थी संसद सचिव कु. प्रियंका पाझडे  
यांचा परिचय
- \* उद्घाटक यांचे मार्गदर्शन : डॉ. विनायक पवार
- \* अध्यक्षीय समारोप : डॉ. बी. आर. गायकवाड
- \* उद्घाटन सत्राचे आभार : सांस्कृतिक प्रतिनिधी कु. सिमरन राऊत
- \* सूत्रसंचलन : प्रा. डॉ. शिवकुमार सोळुंके



मत्स्योदरी शिक्षण संस्थेचे,  
अंकुशराव टोपे महाविद्यालय, जालना

वार्षिक स्नेहसंमेलन - २०१९-२०

पारितोषिक व प्रमाणपत्र वितरण समारंभ - कार्यक्रम पत्रिका

मंगळवार, दि. ०४/०२/२०२०

|                                                  |                                                                                              |   |                                                                                                                                             |
|--------------------------------------------------|----------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------|
| *                                                | कार्यक्रमाचे अध्यक्ष                                                                         | : | प्राचार्य डॉ. राजेंद्र गायकवाड<br>(मत्स्योदरी शिक्षण संस्था, जालना) तिर्थपुरी                                                               |
| *                                                | प्रमुख पाहुणे                                                                                | : | कैलास वाघमारे (सिनेकलावंत)<br>सुभाष भुजंग (पोलीस निरीक्षक, औरंगाबाद)<br>डॉ. राजेंद्र गायकवाड (प्राचार्य, मत्स्योदरी महाविद्यालय, तिर्थपुरी) |
| मा. अंकुशरावजी टोपे साहेब यांच्या प्रतिमेचे पुजन |                                                                                              |   |                                                                                                                                             |
| *                                                | प्रमुख पाहुण्यांचे स्वागत गीताने स्वागत                                                      | : | अनिता शिंदे, दुर्गा डोंगरे, विमल कांबळे, अनिता बोर्डे,<br>मनिषा म्हस्के                                                                     |
| *                                                | कार्यक्रमाचे अध्यक्ष मा.सौ. मनिषाताई टोपे<br>यांचे स्वागत (शाल व बुके देऊन)                  | : | प्राचार्य डॉ. बी. आर. गायकवाड                                                                                                               |
| *                                                | प्रमुख पाहुणे सुभाष भुजंग यांचे<br>महाविद्यालयाच्या वतीने शाल व<br>स्मृतिचिन्ह देऊन स्वागत   | : | प्राचार्य डॉ. बी. आर. गायकवाड                                                                                                               |
| *                                                | प्रमुख पाहुणे कैलास वाघमारे यांचे<br>महाविद्यालयाच्या वतीने शाल व<br>स्मृतिचिन्ह देऊन स्वागत | : | उपप्राचार्य डॉ. एस.ए. पाटील                                                                                                                 |
| *                                                | प्राचार्य डॉ. राजेंद्र गायकवाड यांचे स्वागत                                                  | : | प्राचार्य डॉ. बी. आर. गायकवाड                                                                                                               |
| *                                                | प्राचार्य डॉ. बी.आर. गायकवाड यांचे<br>स्वागत                                                 | : | प्रा.डॉ. शिवकुमार सोळुंके                                                                                                                   |
| *                                                | प्रास्ताविक                                                                                  | : | प्राचार्य डॉ. बी. आर. गायकवाड                                                                                                               |
| *                                                | प्रकट मुलाखत                                                                                 | : | श्री. सुभाष भुजंग यांची प्रा. शिवकुमार सोळुंके हे प्रकट<br>मुलाखत घेतील                                                                     |
| *                                                | प्रमुख पाहुणे यांचा विद्यार्थ्यांशी संवाद व<br>मनोगत                                         | : | श्री. कैलास वाघमारे                                                                                                                         |
| *                                                | प्रमुख पाहुण्यांचे मार्गदर्शन                                                                | : | प्राचार्य डॉ. राजेंद्र गायकवाड                                                                                                              |
| *                                                | अध्यक्षीय समारोप व मार्गदर्शन                                                                | : | मा.सौ. मनिषाताई टोपे                                                                                                                        |

# सांस्कृतिक कार्यक्रम (विविध गुणदर्शन - धादी) ✓

मत्स्योदरी शिक्षण संस्थेचे, अंकुशराव टोपे महाविद्यालय, जालना

## वार्षिक स्नेहसंमेलन (२०१९-२०)

| क्रमांक | कलाप्रकार      | नाव                                  | वर्ग                        | गिताचे बोल                         |
|---------|----------------|--------------------------------------|-----------------------------|------------------------------------|
| १.      | सुगम गायन      | शिवानी महेश चौधरी                    | बी.ए. प्रथम                 | गोळण (कान्हा वाजवी बासरी)          |
| २.      | सुगम गायन      | विकास रंगनाथ अचलखांब                 | ११ वी कला                   | फूलो का तारो का सबका कहना है       |
| ३.      | सुगम गायन      | वैष्णवी कैलास खुटाळे                 | बी.ए. तृतीय                 | ऐ मेरे हमसफर                       |
| ४.      | लावणी नृत्य    | सिमरण राऊत व संघ                     | बी.कॉम. तृतीय               | युवक महोत्सवातील लावणी सादरीकरण    |
| ५.      | सुगम गायन      | ऋतुजा रमेश गायकवाड                   | ११ वी कला                   | अधिर मन झाले                       |
| ६.      | सुगम गायन      | पुजा त्रिंबक वानखेडे                 | ११ वी विज्ञान               | मला जाऊ द्या ना धरी                |
| ७.      | सुगम गायन      | अनिता ज्ञानेश्वर शिंदे               | बी.ए. द्वितीय               | दुनिया में लोगों को                |
| ८.      | वैयक्तिक नृत्य | विनोद प्रकाश दवडे                    | बी.ए. तृतीय                 | मुकाबला                            |
| ९.      | सुगम गायन      | इमान्युअल मधुकर नाटकर                | बी.कॉम. प्रथम               | मुस्कुराने की वजह तुम हो           |
| १०.     | सुगम गायन      | प्रियंका संजय लोखंडे                 | १२ वी विज्ञान               | तुझ्या प्रितीचा विंचु मला चावला    |
| ११.     | सुगम गायन      | मनिषा शाम शिंदे                      | बी.ए. तृतीय                 | मेरे मुल्क मेरा देश                |
| १२.     | नाटिका         | आरती मिरकड व संच                     | बी.व्होक. द्वितीय वर्ष      | वर परिक्षा २०३०                    |
| १३.     | युगलगीत        | वैभव रमेश थोरवे ऋतुजा गायकवाड        | बी.एस्सी. द्वितीय १२ वी कला | युगलगीत - फलफल दिल के पास (कराओके) |
| १४.     | सुगमगायन       | भाग्यश्री बाबासाहेब गडकर             | १२ वी विज्ञान               | मेरे रश्के कमर                     |
| १५.     | सुगमगायन       | आश्लेषा सुनिल बोंद्रे                | १२ वी विज्ञान               | ए मेरा दिल प्या का दिवाना          |
| १६.     | संगुह नृत्य    | निकीता देविदास मंगरे व शालीनी बोर्डे | बी.कॉम. प्रथम बी.ए. प्रथम   | समुहनृत्य गोव्याच्या किनारी        |
| १७.     | सुगम गायन      | गीता भगवान मोरे                      | १२ वी विज्ञान               | दिल दे दिया है                     |
| १८.     | सुगम गायन      | सागर भगवान वाहुळकर                   | बी.ए. द्वितीय               | दिली अरोली                         |

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| क्रमांक | कलाप्रकार       | नाम                            | वर्ग                           | मिताली बोल                       |
|---------|-----------------|--------------------------------|--------------------------------|----------------------------------|
| १९.     | वैयक्तिक नृत्य  | सिमरण शिवाजी राऊत              | बी.कॉम. तृतीय                  | अप्सरा अली                       |
| २०.     | सुगम गायन       | मनिषा सुभाष एखंडे              | बी.एस्सी. प्रथम                | रेशमाच्या रेघांनी                |
| २१.     | नाटीका          | संजना जाधव, रुपाली साळवे व संघ | बी.ए.                          | नाटक - हमारा भारत                |
| २२.     | युगलगीत         | वैभव थोरवे व अनिता शिंदे       |                                | मेरा दिली भी कितना पागल (कराओको) |
| २३.     | सुगमगायन        | पुजा अशोक कांबळे               | १२ वी विज्ञान                  | ढोलकीच्या तालावर                 |
| २४.     | प्रहसन          | रेखा मदन व संघ                 | बी.ए. द्वितीय                  | प्रहसन - राजकारण                 |
| २५.     | समुह नृत्य      | गौरव सुनिल साळवे व सोहेल शेख   | ११ वी विज्ञान<br>१२ वी विज्ञान | समुह नृत्य ब्रेक डांस            |
| २६.     | समुह गायन       | संजिवनी बाबुराव बोरुडे         | बी.एस्सी तृतीय                 | चुस लिया है तुमने जो दिल को      |
| २७.     | एकपात्री प्रयोग | विशाल काळे                     | बी.व्होक                       | एकपात्री प्रयोग - मुंबईची फजिती  |
| २८.     | समुहनृत्य       | रुपाली साळवे संजना जाधव        | बी.ए. द्वितीय                  | समुह नृत्य - ऐ मेरे वतन के लोगो  |
| २९.     | वैयक्तिक नृत्य  | निकीता मजरे                    | बी.कॉम प्रथम                   | उठो-उठो-उठो                      |
| ३०.     | वैयक्तिक नृत्य  | शालिनी बोर्डे                  | बी.ए. प्रथम                    | चांद पिया की आंखें लगी           |
| ३१.     | वैयक्तिक नृत्य  | अरुणिका परेरे                  | ११ वी<br>MCVE                  | विचार काय है यह दुनिया           |

३२ वैयक्तिक नृत्य भाषा शिर्षक B A I आता नय न.

सांस्कृतिक विभाग समुप  
(सा. डॉ. देवरे एस. के.)

महाराष्ट्र शासन  
संयोजक  
महाराष्ट्र शासन  
अंकुशराव टोपे महाविद्यालय, जालना.

## सुगम गायन ( कनिष्ठ महाविद्यालय )

|         |                          |               |
|---------|--------------------------|---------------|
| प्रथम   | कु. पुजा त्रिंबक वानखेडे | ११ वी कला     |
| द्वितीय | कु. प्रियंका संजय लोखंडे | १२ वी विज्ञान |
| तृतीय   | विकास रंगनाथ अचलखांब     | ११ वी कला     |

## सुगम गायन ( वरिष्ठ महाविद्यालय )

|         |                            |               |
|---------|----------------------------|---------------|
| प्रथम   | सागर भगवान वाहुळकर         | बी.ए. द्वितीय |
| द्वितीय | कु. अनिता ज्ञानेश्वर शिंदे | बी.ए. द्वितीय |
| तृतीय   | कु. शिवानी महेश चौधरी      |               |

## वैयक्तिक नृत्य ( कनिष्ठ महाविद्यालय )

|         |                  |                      |
|---------|------------------|----------------------|
| प्रथम   | ऋतुवीक पटेकर     | ११ वी एम.सी.व्ही.सी. |
| द्वितीय | गौरव सुनिल साळवे | ११ वी विज्ञान        |
| तृतीय   |                  |                      |

## वैयक्तिक नृत्य ( वरिष्ठ महाविद्यालय )

|         |                       |               |
|---------|-----------------------|---------------|
| प्रथम   | कु. सिमरन शिवाजी राऊत | बी.कॉम. तृतीय |
| द्वितीय | कु. माया राठोड        | बी.ए. प्रथम   |
| तृतीय   | कु. शालीनी बोर्डे     | बी.ए. प्रथम   |

## समूह गायन

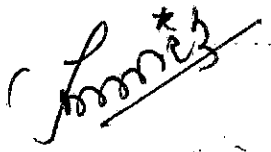
|         |                           |               |
|---------|---------------------------|---------------|
| प्रथम   | वैभव थोरवे, अनिता शिंदे   | बी.कॉम. तृतीय |
| द्वितीय | ऋतुजा गायकवाड, वैभव थोरवे | १२ वी विज्ञान |

## समूह नृत्य

|         |                             |               |
|---------|-----------------------------|---------------|
| प्रथम   | कु. सिमरन शिवाजी राऊत व संघ | बी.कॉम. तृतीय |
| द्वितीय | कु. रूपाली साळवे व संघ      | बी.ए. द्वितीय |
| तृतीय   | कु. निकीता मंगरे व संघ      |               |

## नाट्यभिनय

|         |                                     |  |
|---------|-------------------------------------|--|
| प्रथम   | कु. संजना जाधव व संघ ( हमारा भारत ) |  |
| द्वितीय | कु. आरती मिरकड व संघ                |  |
| तृतीय   | कु. रेखा मदन व संघ                  |  |



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## एकपात्री अभिनय

|       |            |                   |
|-------|------------|-------------------|
| प्रथम | विशाल काळे | बी.व्होक. द्वितीय |
|-------|------------|-------------------|

## वक्तृत्व स्पर्धा

|         |                         |                 |
|---------|-------------------------|-----------------|
| प्रथम   | सुरज समिंद्र झिने       | ११वी विज्ञान    |
| द्वितीय | कु. सुमेधा संतोष कातुरे | बी.ए. तृतीय     |
| तृतीय   | कु. मनिषा सुभाष एखंडे   | बी.एस्सी. प्रथम |

## काव्यवाचन स्पर्धा

|         |                                                       |                                         |
|---------|-------------------------------------------------------|-----------------------------------------|
| प्रथम   | कु. सुकन्या नन्नावरे                                  | १२ वी वाणिज्य                           |
| द्वितीय | कु. शिवनंदा काजळकर                                    | बी.कॉम.द्वितीय                          |
| तृतीय   | कु. पल्लवी वाघमारे<br>सचिन वाहुळकर<br>कु. अनिता रायमल | १२ वी कला<br>बी.ए. तृतीय<br>बी.ए. तृतीय |

## पारंपारिक वेशभुषा स्पर्धा ( वरिष्ठ महाविद्यालय )

|         |                       |                 |
|---------|-----------------------|-----------------|
| प्रथम   | कु. तेजल विलास कोल्हे | बी.एस्सी. तृतीय |
| द्वितीय | सुमेधा संतोष कातुरे   | बी.ए. तृतीय     |
| तृतीय   | कु. सिमरण शिवाजी राऊत | बी.कॉम. तृतीय   |

## पारंपारिक वेशभुषा स्पर्धा ( कनिष्ठ महाविद्यालय )

|         |                         |                   |
|---------|-------------------------|-------------------|
| प्रथम   | कु. कोमल करणसिंग ताजी   | ११ वी विज्ञान     |
| द्वितीय | कु. प्रियंका एकनाथ गीरी | ११ एम.सी.व्ही.सी. |

## प्रश्नमंजुषा स्पर्धा

|         |                                                               |                                                     |
|---------|---------------------------------------------------------------|-----------------------------------------------------|
| प्रथम   | सुमेधा संतोष कातुरे                                           | बी.ए. तृतीय                                         |
| द्वितीय | सुरज समिंद्र झिने,<br>पवन नारायण सांगळे<br>कु. मोना गणेश राऊत | ११ वी विज्ञान<br>११ वी विज्ञान<br>बी.व्होक. द्वितीय |
| तृतीय   | कु. आरती विठ्ठल मिरकड                                         | बी.व्होक. द्वितीय                                   |

## रांगोळी स्पर्धा ( कनिष्ठ महाविद्यालय )

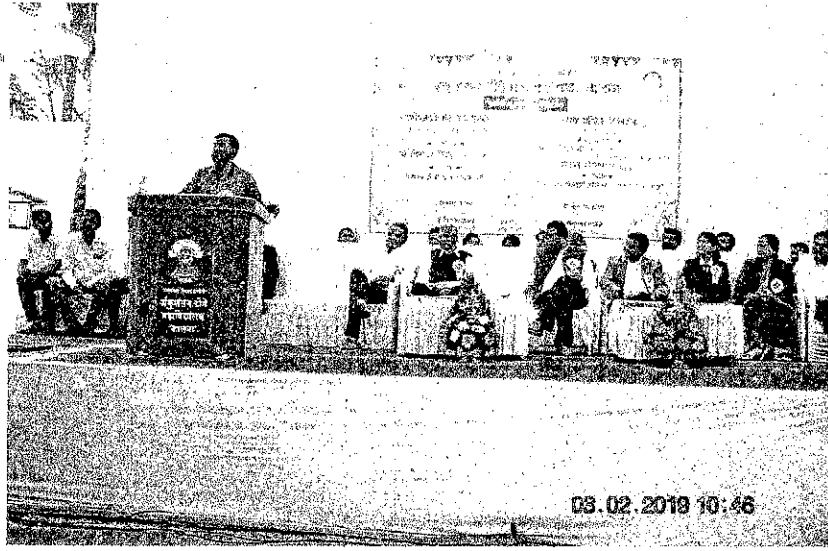
|         |                        |               |
|---------|------------------------|---------------|
| प्रथम   | कु. दिव्या भारत भुतेकर | १२ वी विज्ञान |
| द्वितीय | कु. प्रियंका लोखंडे    | १२ वी विज्ञान |

## रांगोळी स्पर्धा ( वरिष्ठ महाविद्यालय )

|         |                           |                  |
|---------|---------------------------|------------------|
| प्रथम   | कु. मनिषा बाळु दर्शने     | बी.सी.ए. द्वितीय |
| द्वितीय | कु. हर्षता साहेबराव कोरडे | बी.ए. द्वितीय    |

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वार्षिक स्नेहसंमेलन २०१९-२०

उद्घाटन समारंभ

उद्घाटक — डॉ. विनायक पवार

दि. ०३/०२/२०२०





वार्षिक स्नेहसंमेलन २०१९-२०  
पारितोषिक वितरण समारंभ

प्रमुख पाहुणे  
मा. श्री. सुभाष भुजंग  
सिने कलावंत - कैलास वाघमारे  
दि. ०४/०२/२०२०



9225307352/53, 9922334011

# स्वतःचे स्वप्न तर पहाच, त्याबरोबर आई अन् वडिलांचे स्वप्नही पूर्ण करा

प्रतिनिधी। जालना

महोदय हो कर्तृकाव्ये इथी असले. विद्यार्थ्यांनी मनोरंजनरुपाने भारत देशाचा अभिमान बाळगला पाहिजे. स्नेहसंमेलनातून साहित्यिक, कलावंत निर्माण होऊ असं म्हणून मोवाईल आज विद्यार्थ्यांचा सर्वात मोठा गुरू होत आहे. पुढील प्रेक्षा अन्वय प्रमाणे स्वप्न पूर्ण करणे गरजेचे आहे. स्त्री हे संस्कृतीचे तोरण आहे. तरी सुद्धा अजून विद्यार्थ्यांच्या बाबतीत लाजोरेकरी प्रसंग पडत आहेत. विद्यार्थ्यांनी आज स्वतः ठेपे राहण्याची गरज आहे. विद्यार्थ्यांनी स्वतःच्या स्वप्नांसोबत आई-वडिलांच्या स्वप्नांसाठी जगण्याची गरज असल्याचे प्रतिपादन डॉ. विनायक पवार यांनी केले.

जालना येथील अंकुशराव टोपे महाविद्यालयात वार्षिक स्नेहसंमेलन ३ व ४ फेब्रुवारी रोजी आयोजित करण्यात आले असून या संमेलनाचे उद्घाटन पेण येथील महाविद्यालयाचे प्राचार्य डॉ. संजय पाटील यांनी केले.



जालना येथील अंकुशराव टोपे महाविद्यालयात आयोजित वार्षिक स्नेहसंमेलनास उपस्थित विद्यार्थी.

महाविद्यालयाचे माजी विद्यार्थी व विप्रपट गीतकार डॉ. विनायक पवार यांच्या हस्ते करण्यात आले. याप्रसंगी महाविद्यालयाचे प्राचार्य डॉ. बी. आर. मायकवाड यांच्या अध्यक्षतेखाली संपन्न झालेल्या कार्यक्रमात मातस्योदरी अभिषेकाची महाविद्यालयाचे प्राचार्य डॉ. एस. के. वीरदास उपस्थित होते. स्नेहसंमेलनाच्या अर्धशतकाचे प्रतीक उद्यानाचे डॉ. संजय पाटील यांनी केले.

आचार्य डॉ. विप्रपट यांनी महोदयने केले. उद्घाटन सत्रानंतर विविध पूजा देरीनाचा पारदर्शक कार्यक्रम आयोजित सांस्कृतिक विभाग प्रमुख डॉ. सुजाता देवरे यांच्या नेतृत्वाखाली करण्यात आले. याप्रसंगी दहा कला प्रकाशत ६० पेक्षा जास्त विद्यार्थ्यांनी आपल्या कला सादर केल्या. विद्यार्थ्यांचा सहभाग स्नेहसंमेलनात मोठ्या प्रमाणात होता. विद्यार्थी सतत रसिक विवक्षा घेऊन हिने पाहुण्यांचा परिचय करून दिला.

विद्यार्थी सतत प्रमुख डॉ. शिवकुमार सोडुके यांनी सूत्रसंचालन केले तर अर्धशत विभाग सज्ज यांनी केले. महाविद्यालयात आयोजित सांस्कृतिक कार्यक्रमाच्या पारदर्शकता डॉ. सुजाता देवरे, डॉ. शिवा निमळकर, डॉ. मुद्रीन तारकर, डॉ. कुंभकर्ण, डॉ. रेणु, डॉ. गायकवाड, डॉ. फोफटे, डॉ. मोरे, प्रा. मनेरका पारे यांनी पारंपारिक पारंपारिक विद्यार्थ्यांचे मोठ्या प्रमाणात दर्शितही होते.



पुनर्जागरण

## आई-वडिलांच्या स्वप्नांसाठी जगा अंकुशराव टोपे महाविद्यालयाच्या स्नेहसंमेलनात पवार यांचे प्रतिपादन

जालना, पुढारी वृत्तसेवा : विद्यार्थ्यांनी स्वतःच्या स्वप्नांसोबत आई-वडिलांच्या स्वप्नांसाठी जगण्याची गरज असल्याचे प्रतिपादन डॉ. विनायक पवार यांनी केले. संवेदना हो कलावंतांची उंची असते. विद्यार्थ्यांनी मनोरंजनासोबत भारत देशाचा अभिमान बाळगला पाहिजे. स्नेहसंमेलनातून साहित्यिक, कलावंत निर्माण होत असतात. मोवाईल आज विद्यार्थ्यांचा सर्वात मोठा गुरू होत आहे. विद्यार्थ्यांनी आज स्वतः ठेपे राहण्याची गरज आहे.

स्नेहसंमेलनाच्या आयोजनाचे प्रास्ताविक उपप्राचार्य डॉ. संजय पाटील यांनी केले. प्राचार्य डॉ. विनायक पवार यांनी उद्घाटन सत्रानंतर विविध गुणदर्शनाचा वहादर कार्यक्रम आयोजित सांस्कृतिक विभाग प्रमुख डॉ. सुजाता देवरे यांच्या नेतृत्वाखाली करण्यात आले. याप्रसंगी दहा कला



जालना : डॉ. विनायक पवार यांना स्मृतिचिन्ह देताना प्राचार्य डॉ. आर. मायकवाड व इतर.

प्रकाशत ६० पेक्षा जास्त विद्यार्थ्यांनी आपल्या कला सादर केल्या. विद्यार्थ्यांचा सहभाग स्नेहसंमेलनात मोठ्या प्रमाणात होता. विद्यार्थी सतत रसिक विवक्षा घेऊन हिने पाहुण्यांचा परिचय करून दिला. विद्यार्थी

संपद प्रमुख डॉ. शिवकुमार सोडुके यांनी सूत्रसंचालन केले तर आधार विभाग सज्ज यांनी केले. सांस्कृतिक कार्यक्रमाच्या पारदर्शकता डॉ. सुजाता देवरे, डॉ. शिवा निमळकर, डॉ. मुद्रीन तारकर, डॉ. कुंभकर्ण, डॉ. रेणु, डॉ. गायकवाड, डॉ. फोफटे, डॉ. मोरे, प्रा. मनेरका पारे यांनी पारंपारिक पारंपारिक विद्यार्थ्यांचे मोठ्या प्रमाणात दर्शितही होते.

मान्यवरांची उपस्थिती  
जालना येथील अंकुशराव टोपे  
महाविद्यालयात वार्षिक स्नेहसंमेलन  
दि. ३ व ४ फेब्रुवारी रोजी आयोजित  
करण्यात आले. या संमेलनाचे उद्घाटन  
पेण येथील महाविद्यालयाचे प्राचार्य डॉ. विनायक पवार यांच्या हस्ते  
करण्यात आले. याप्रसंगी मातस्योदरी  
महाविद्यालयाचे प्राचार्य डॉ. बी. आर.  
मायकवाड, प्राचार्य डॉ. एस. के. वीरदास  
उपस्थित होते.



मत्स्योदरी शिक्षण संस्थेचे,

# अंकुशराव टोपे महाविद्यालय, जालना

संलग्नीत : डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद  
नेक (NAAC) द्वारा पुनर्मूल्यांकनात 'A' दर्जा प्राप्त, ISO 9001 : 2015 प्रमाणित  
मोतीबाग, रेल्वे ओव्हर ब्रीजच्या बाजूला जालना - ४३१ २१३ (महाराष्ट्र)  
दूरध्वनी कार्यालय - (02482) 225332, 223439 फॅक्स - (02482) 223439  
वेबसाईट :- [www.mssatcjalna.com](http://www.mssatcjalna.com), ईमेल :- [mssjln@rediffmail.com](mailto:mssjln@rediffmail.com)

डॉ. बी. आर. गायकवाड  
प्राचार्य

मा. ना. राजेश टोपे  
(मंत्री, सार्वजनिक आरोग्य व कुटुंब कल्याण, म. राज्य)  
अध्यक्ष

Ref. ATCJ/2019 - 20/1440

दिनांक : / / २०२०

दि. २५/०१/२०२०

प्रति,  
श्री. कैलास वाघमारे  
सिनेकलावंत,  
मुंबई.

विषय :- वार्षिक स्नेहसंमेलनाच्या पारितोषिक वितरण समारंभाचे प्रमुख पाहुणे म्हणून निमंत्रण  
स्वीकारणे बाबत.

महोदया,

दरवर्षी प्रमाणे यावर्षीही आमच्या महाविद्यालयाने दि. ०३ ते ०४ फेब्रुवारी, २०२० या  
दरम्यान विद्यार्थ्यांमधील सुप्त कला - गुणांना मुक्त व्यासपीठ उपलब्ध करून देण्याच्या हेतूने वार्षिक  
स्नेहसंमेलन आयोजित केले आहे. वार्षिक स्नेहसंमेलनाच्या पारितोषिक वितरण समारंभ सोमवार दि.  
०४/०२/२०२० रोजी सकाळी ठीक १०.०० वा. आयोजित करण्यात आलेला आहे. या समारंभात  
आपण प्रमुख पाहुणे म्हणून यावे अशी आमची मनोमन इच्छा आहे.

तरी, आपण या प्रसंगी उपस्थित राहून विद्यार्थ्यांना मार्गदर्शन करावे, ही विनंती.

  
प्राचार्य

मत्स्योदरी शिक्षण संस्थेचे  
अंकुशराव टोपे महाविद्यालय, जालना



मत्स्योदरी शिक्षण संस्थेचे,  
**अंकुशराव टोपे महाविद्यालय, जालना**

संलग्नीत : डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद  
नेक (NAAC) द्वारा पुनर्मूल्यांकनात 'A' वर्जा प्राप्त, ISO 9001 : 2015 प्रमाणित  
मोतीबाग, रेल्वे ओव्हर ब्रीजच्या बाजूला जालना - ४३१ २१३ (महाराष्ट्र)  
दूरध्वनी कार्यालय - (02482) 225332, 223439 फॅक्स - (02482) 223439  
वेबसाईट :- [www.mssatcjalna.com](http://www.mssatcjalna.com), ईमेल :- [mssjln@rediffmail.com](mailto:mssjln@rediffmail.com)

डॉ. बी. आर. गायकवाड  
प्राचार्य

मा. ना. राजेश टोपे  
(मंत्री, सार्वजनिक आरोग्य व कुटुंब कल्याण, म. राज्य)  
अध्यक्ष

Ref.ATCJ/2020-20/1438

दिनांक : / / २०२०

दि. २५/०१/२०२०

प्रति,  
डॉ. विनायक पवार  
सहयोगी प्राध्यापक, मराठी विभाग,  
डॉ. पतंगराव कदम कला व वाणिज्य महाविद्यालय,  
पेण, जि. रायगड.

विषय :- वार्षिक स्नेहसंमेलनाच्या उद्घाटन प्रसंगी उद्घाटक म्हणून निमंत्रण स्वीकारणे बाबत.

महोदया,

दरवर्षी प्रमाणे यावर्षीही आमच्या महाविद्यालयाने दि. ०३ ते ०४ फेब्रुवारी, २०२० या दरम्यान विद्यार्थ्यांमधील सुप्त कला - गुणांना मुक्त व्यासपीठ उपलब्ध करून देण्याच्या हेतूने वार्षिक स्नेहसंमेलन आयोजित केले आहे. त्यानिमित्त वार्षिक स्नेहसंमेलनाचे उद्घाटन सोमवार दि. ०३/०२/२०२० रोजी सकाळी ठीक १०.०० वा. आपल्या शुभहस्ते व्हावे अशी आमची मनोमन इच्छा आहे.

तरी, आपण या प्रसंगी उद्घाटक म्हणून उपस्थित राहून विद्यार्थ्यांना मार्गदर्शन करावे, ही विनंती.

आपला विश्वासू,

प्राचार्य

मत्स्योदरी शिक्षण संस्थेचे  
अंकुशराव टोपे महाविद्यालय, जालना

PRINCIPAL

Matsyodari Shikshan Sanstha's  
Ankushrao Tope College, Jalna